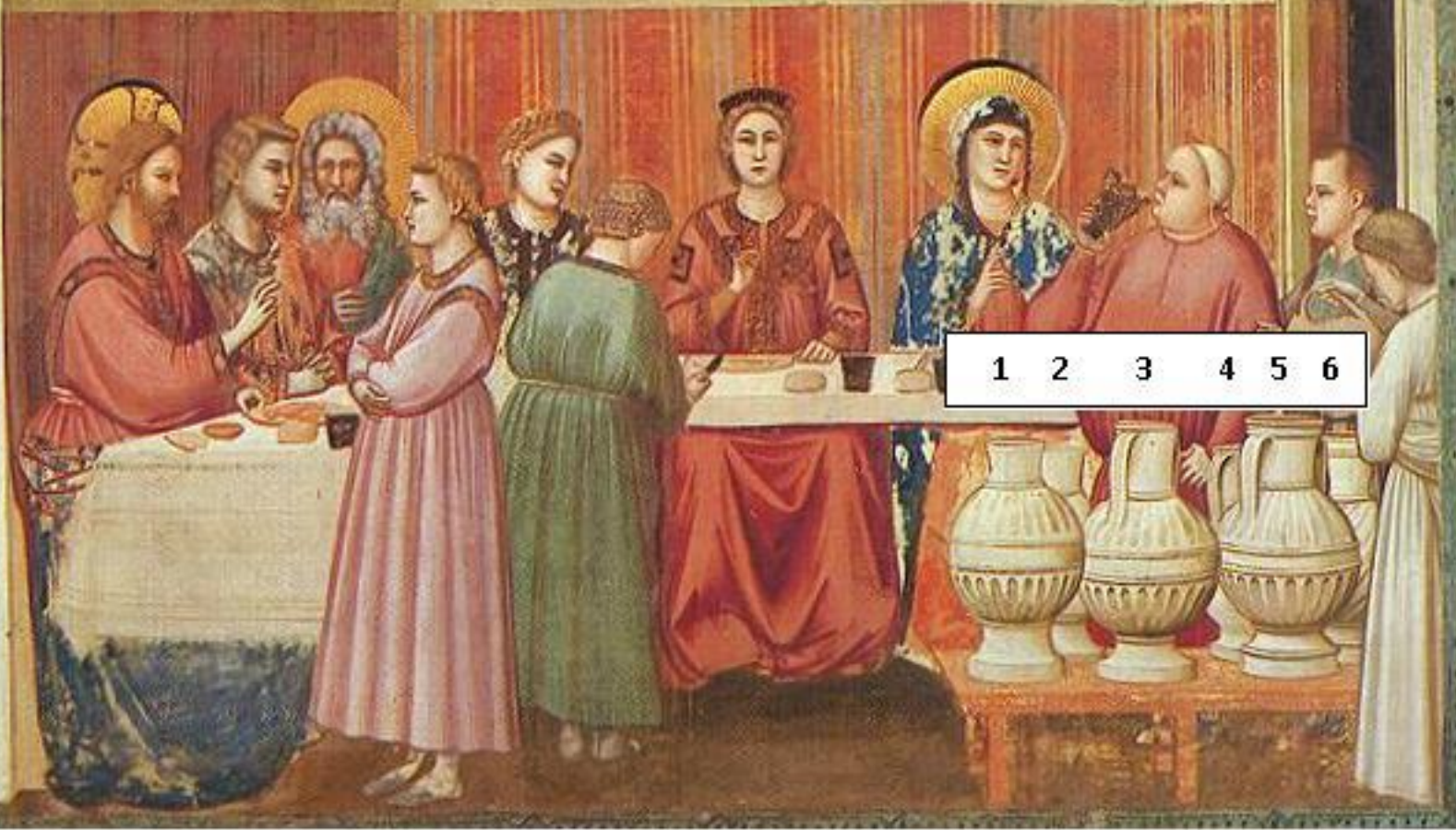


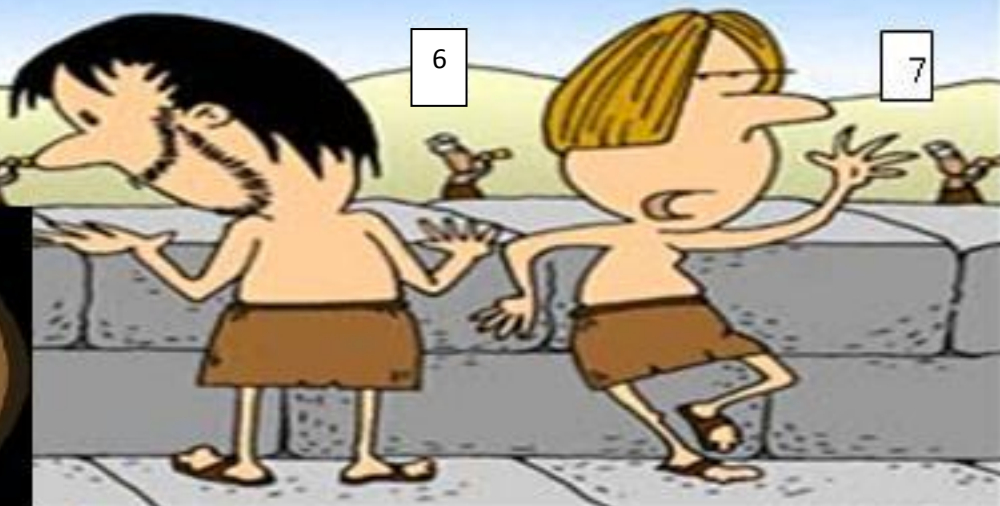
CANA IN GALILEE

7=WEDDING FEAST DAY



1 2 3 4 5 6 7

PRECEPT-DEUTEROS,
DAY 7: GOD RESTED
THE 7TH DAY. BLESSED
& HALLOWED IT



I SAY LET EM BLOW THEIR TRUMPETS...THOSE ISRAELITES HAVE NO IDEA...

FOREWORD FOR DEUTEROS

The first word for the 'Teuch' or Book of Deuterios is to explain its meaning. A Greek word which means: second, afterwards, a review or recount.

This is the last of the 5 precepts of the TORAH, TORAH OR LAW which is but one measure on the Reed or Rod, being its seventh precept, to understand THE WORD OF GOD equating with the seventh day after Creation.

And God rested on the Sabbath Day and God blessed the seventh day and hallowed it for in it He rested from all His works which He created and made.

The last day of the week after Creation, is called the Seventh or Sheh-beh Day, specifically, the Hebrew pronounced Shabbath or Sabbath, bearing the appellation of the Creator. It's **The Sanctuary in Time** when the morning stars sang and the sons of God shouted for joy in worship of Him who is Faithful and True, The Perfect, Sacred Full One. This day is set aside for Him who makes all Creation whole. This is the fruit borne on this day, wholeness or completeness, a recount of Holiness. The fruit speaks to the subject, The Word of God, which is Spirit and Life. God is a Spirit and they that worship Him must worship Him in spirit and in truth. Only those made whole are able to worship in spirit and truth.

As a tree is known by its fruit even so by His fruit a man is known. And so the Creator is also known by His works that He is to be worshipped and praised. He is not only the Author and Redeemer of our eternal salvation. He is also the Finisher of our Faith. Thus He is First and the Last, the Alpha and Omega, the Beginning and the End. He who makes man whole and holy is to be worshipped as God.

This Teuch or Book, therefore, reviews or recounts the lessons from the journey of the children of Israel through the wilderness over 40 years, a second time, to teach this precept and recount the other six. It ends in the last chapter with the death and burial of Moses after he had surveyed, from a vantage point, the promised inheritance and the passing of leadership baton to Joshua. In the end the Lessons from the past are to be reviewed or recounted in holiness and brought into focus as the basis for praise and worship of God.

FOREWORD FOR DEUTEROS

In the end, when the Stone cut out without hands is about to destroy the great image of Babylon, to make way for the Fifth or Deuteros Kingdom, The Kingdom of God, the issue of '7' or 'worship' will take center stage that everyone will hear and know the issues of life and holiness.

Then in this World of 7 billion people, the Prophets after the Order of Elijah will call on Sheh-beh, the Sacred Full One, being filled with the 7 Folded Spirit, having been born again of the Water and the Spirit, their faith made whole, following their Lord wherever He goes, they are enlisted in His army as volunteers and numbered among the faithful. The 7th Day or Sabbath Day will occupy the attention of the apostate church and state who will put to death those who say it is better to obey God rather than man.

God has reserved 7 last plagues for those who destroy His creation. Fret not thyself for evil doers neither be alarmed by them. They too have their end.

DEDICATED

This Book is dedicated to Adam & Eve, Able & Seth, Enoch, Abraham & Sarah, Isaac & Rebecca, Jacob, Leah & Rachel and the 12 Tribes of Israel, all those throughout all ages who Paul described as 'if ye be Christ then are ye Abraham's seed and heirs according to the promise.' These are they that make up God's Church, Christ's Bride.

We thank Thee O God for the Kingdoms of this World: Babylon, Medo Persia, Grecia, have become kingdoms of our Lord and His Christ and He shall reign for ever and ever. The Scapegoat, the devil shall be bound for a thousand years in the wilderness and we shall live and reign with thee for a thousand years, judging the 12 Tribes of Israel.

.....these all continued in one accord and in prayer, praise and worship.

INTRODUCTION AND OVERVIEW TO DEUTEROS: THE JUDGMENT (INVESTIGATIVE AND EXECUTIVE) AND THE KINGDOM OF GOD

INTRODUCTION

Deu1:1, These be the words which Moses (drawing out of water, rescued or saved) spake unto all Israel (as a Prince rule as God) on this side Jordan (descend to the lower region or territory) in the wilderness (pasture, open field whither cattle are driven, desert), in the plain (sterile valley of Jordan called Arabah: desert) over against the Red sea, between Paran (to gleam that is embellish oneself, boast, ornamental, to explain oneself), and Tophel (to smear, plaster, frivolity or slime, quagmire), and Laban (white, a mesopotamian, a place in the desert), and Hazeroth (a yard inclose by a fence, court, valley, a place in Palestine), and Dizahab (of gold).

This occurred in the 40th Year, the 11th month, on the 1st Day! The journey or movement of salvation is thus portrayed in broad terms: the deliverance from bondage of Egypt (sins), the crossing of the Red Sea (baptism), then the wilderness up to and before or East of Jordan (trial or testing) and then the inheritance or Land of Canaan (eternal reward) over or on the west of Jordan.

The Book of Deuteronomy, from root word: deuterus, meaning: recount (review) or second, presents a role play by Israel of the Judgment: 'Investigative' by reviewing or recount from the Book of Genesis: God's Oath unto their Fathers and their journey in Exodus from Egypt and their experiences in the wilderness recorded also in the Books of Leviticus and Numbers up to the point of the start of the dispossession of the wicked heathen nations, the "Executive" phase of the Judgment including the possession of their lands east of Jordan, speaking of the beginning of the time for the Saints to possess the Kingdom of God which includes that just beyond Jordan or grave, the Land of Canaan: the meek, as opposed to those who are executed in the judgment: the humiliated or vanquished. All these Books were written by him who in type spoke to 'that Prophet,' of the Tribes of the Priest, and King among the Tribes, and man of God: being both son of man, and son of God.

Moses, the Mediator plays the role of 'that Prophet': as Jesus did with His Disciples speaking of the Kingdom to come. If you want to understand the issues of the Judgment and the Kingdom of God, the fifth Kingdom, that the Book of Daniel spoke of in Chapter 2, then you should pay attention to the contents of this Book which outlines the Covenant at Horeb, the Ten Commandments; its Statutes and Judgments as the basis for the Nation (Israel) to possess the inheritance (the land). This review or recount in Deuteronomy or Deuterus of the experiences of and beginning from the oath with the Fathers: Abraham, Isaac and Jacob and their Children: Israel from Genesis to Numbers finds its function, and activities to accomplish the will of God.

So then Babylon from the word Babel which had roots in Genesis is the first of the heathen kingdoms whose prerogative is worldwide power, authority, dominion even as the Law (Torah) of the Penta-teuch (and Decalogue) has universality. Then comes Media-Persia, the kingdom out of which Israel would return from captivity to Canaan's land even as they went out of Egypt in that Book of the Law, so this is designated the Exodus or Exothos of Heathen Kingdoms. Then came Alexander the Great, the he-goat with the notable horn between his eyes of the Kingdom of Grecia, who depicted the Lord's Paschal Goat that when he was strong would be broken, hence the Kingdom of Grecia is designated the Leviticus of Heathen kingdoms. After which four horns stood out of his kingdom to the four winds of heaven but not

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in his power even as the Children of Israel were numbered on the four quadrants around the Sanctuary in the Book of Numbers under the ensigns of their fathers and out of which kingdom the people of God would be sealed as described in Revelation 7, hence this kingdom is designated the Numbers of Heathen Kingdom.

And then last or fifth of the kingdoms is the Kingdom of God when the judgment is given to the Saints and time come for the saints to possess the Kingdom, this is the Kingdom of God or the Deuterios Kingdom! So you see that this Book is of Great Significance to us today!

OVERVIEW (copies of messages shared as my study progresses)

9/14/2020

Gm bro. Having id. the principles set from creation about our redemption Ive moved on to the Deuterios/Review/Recount/Judgement or the Kingdom of God. Im measuring the Book of Deuterios (deuteronomy). I have downloaded all 34 chapters and i have already measured Chapter 1 and the scenes are awesome!

9:22 AM ✓

Eden with the good tree of life and the tree of the knowledge of good and evil presents itself to Israel on the Border of Canaan God gave them the good land of Canaan and told them to go up and possess it and the 10 spies of the 10 tribes spread an evil report. And so God swear that they wouldn't see nor enter therein except Caleb, the one who forced the will that he was prepared by prayer and Joshua, the one Jehovah-saved with the infilling of His everlasting Spirit, and their little ones who had not the knowledge of good and evil whom they said would be prey, they were spared from the first time and to enter the second (recount) time that Good Land (Inheritance) even so it is with us and salvation after the judgement or recount (that forty years period) those who qualify will possess it.

10:50 AM ✓

9/19/2020

I've decided to measure the book of Deuteronomy as it speaks to the precept of a recount, review. second or last and is used to describe the 5th or kingdom of God in Daniel that's involved in the judgement

1:40 PM ✓

INTRODUCTION AND OVERVIEW TO DEUTEROS: THE JUDGMENT (INVESTIGATIVE AND EXECUTIVE) AND THE KINGDOM OF GOD

9/20/2020

Deuterios 2: likens the time of possessing the kingdom of God to that of taking THE LAND OF THE GIANTS: THE GREAT IMAGE OF DAN 2 like the Emims, the Zanzumims and the Amakims who the Lord destroyed and gave the inheritance to Edom, Moab, Ammon n Israel. Interestingly Esau n Lots children were also delivered from the king of the North in Dan 11:41, remarkable.

10:27 AM ✓

9/29/2020

There's much to be said about the study of Deuteronomy. Firstly, the study of the Second or Last/Recount, time of Judgment provides interesting parallels: The Last 4/5 Kingdoms whose prerogative is worldwide power, authority, and dominion and portrayed as different parts of the giant image of Daniel 2 is in keeping with the similar pattern emerging from the early/first nations from Egypt which became prominent, the head nation, in Genesis with Joseph at the helm in the time of the famine and out which Israel went (like that of Babylon) to take over the Amorites (Giants too: imagine King Og bed was 9 cubits or 13.5 feet long and 4 cubits or 6 feet wide) two kings lands by the hands and outstretched arms of the Lord who

gave their lands into the hands of Israel (like the two hands of silver of the image of Daniel 2) and take note of this: Israel's brother Esau's (Edom) children and Lot's children (Moab and Ammon) (like the two breasts as in Daniel 2 image) were not overthrown by Israel's two hands and arms as the Lord gave them an inheritance among Israel on the East of Jordan much like Daniel 11: 41 when these nations again (Edom, Esau's childrent and Moab and Ammon, Lots Children) escaped the king of the north. (question will they again escape his last day conquest too?). Secondly the chapters are captioned accordingly chp 1: The Word of the Lord (which He has set above His Name) which the men of war didnt believe and like Trump created and evil report; Chapter 2: The mighty hand of the Lord, (His Spirit) Chapter 3: The outstretched arm of the Lord, Chapter 4: Hear and Do the Covenant: The Law of the Lord (speaking to faith by works), Chapter 5: Israel as a Prince that rules as God (the spoken and written word becoming the Living Word of God upon the throne of the hearts of those who fear God who hear, learn, keep and always do all the commandments of God) The study is proving to be very refreshing and stimulating!

3:30 PM ✓

INTRODUCTION AND OVERVIEW TO DEUTEROS: THE JUDGMENT (INVESTIGATIVE AND EXECUTIVE) AND THE KINGDOM OF GOD

Israel gathering unto Horeb (meaning: desolate) in Deu 5 where the voice of God was heard out of heaven, out of **the fire** and **the darkness** is actually **a recount of Creation** when *everything was without form and void or desolate* and God began speaking (His Voice), and called forth **LIGHT** (the Fire) which he separates and called day; and **darkness** He called night. Hence, Moses received, the pattern or design of the Sanctuary and its furniture in the Mount which encapsulates the design of Creation which was being recounted in the Chapter. Interesting!

1:47 PM ✓

10/17/2020

i'm now at Chp 8 of Deuterios: BUE SAPPHIRE STONES

FOUNDATION-This was the same Covenant that God established with Adam at Creation as depicted in the design of our solar system demonstrating the Ten bullet points or the sun and the planets of the Two Tables of Blue Sapphire Stone (colour of the Sky) as the foundation of the inheritance (good land or universe) for us to drink of the Rock of Flint.

7:37 AM ✓

10/18/2020

Chapter 9 : The Lord's Power and Wrath. Can the Arm of the Power of God's Wrath overthrow that of the Fear of the Lord? The wrestling is matched: a tie. Israel would have been destroyed by the Power of God's wrath like all the Nations of Canaan and their name blotted out from under the heaven had it not been for their Mediator, Moses who typified the Messiah, the man Christ Jesus! I am now at Chapter 10.

7:42 AM ✓

**INTRODUCTION AND OVERVIEW TO DEUTEROS: THE JUDGMENT (INVESTIGATIVE AND EXECUTIVE)
AND THE KINGDOM OF GOD**

10/24/2020

Deuterios Chapter 10, The Covenant Renewal (Second) : Redemption is seen in The Things of Creation (The First)-Take this absolutely and literally as well. The Chapter also reveals the basis and meaning of God's Throne: ark as Mercy (its seat), Law and order, His love for the stranger and greatness of His Love in that the Ark is made from Shittim wood or Acacia which is from scourging thorns depicting the great suffering He would endure for those whom He Love that it becomes a symbol, His Throne , by which He governs Yea Mercy, Law (Just) and Love speaks to who our God is*

11:11 AM ✓

Deuterios chapter 11: The Covenant Blessings and Curses are outlined in this Chapter which also points to the final reward or judgment of the humiliated or those vanquished and the meek who inherits the possession/inheritance

7:17 AM ✓

10/31/2020

Deuterios 12: Covenant Observance outlined as the condition for possession of the inheritance (blessings of salvation) which includes the tabernacle or House of God being among Israel

7:46 AM ✓

Deuterios 13: THE WORDS OF STONE, SWORD AND FIERY JUDGMENT! The Chapter is staged in the setting of the voice of the Lord God giving His Statutes and Judgment from Heaven out of the midst of the fire from Mount Horeb and Israel standing before Him and etching it by fiery inscription upon the Blue Sapphire Stones and so stones (upon which the words of the covenant were written) are used to kill the false prophets who use wonders and signs to lead Israel astray and the inhabitants of such a city are put to death by the sword (word of the covenant) and all spoils along with the city is burned with fire (the Glory of the Lord's sheh-kinah which was ascribed to another) and destroyed as a heap never to be built again. This is the same re-staging of Horeb that is found in Daniel 7 in the Investigative Judgment where the Ancient of Days did sit, His thorne is a flame of fiery, and its wheels are fire, and a fiery stream issued before Him and thousands stood before Him and the Books were opened.

4:22 PM ✓

INTRODUCTION AND OVERVIEW TO DEUTEROS: THE JUDGMENT (INVESTIGATIVE AND EXECUTIVE) AND THE KINGDOM OF GOD

Interestingly the chapter also gives insight as to the basis of the Judgment Israel executed against Jesus, the Christ: Messiah as the Chief Priests, Scribes and Elders held him as a deceiver or the false prophet hence they sought to kill him

4:26 PM ✓

The Chapter also has application to that final false prophet, the inhabitants and that City: Babylon the Great, the Mother of Harlots and the abomination of the earth. It speaks expressly of that final test of the 7th Day Sabbath to identify those who are worshippers of the True God and those people that have many gods.

9:37 PM ✓

Deuterios 14 I have titled: Israel, Children of the Living God. It outlines that Israel is holy unto the Living God who dwells in their midst as they dwell in the Creation's Sanctuary and that the distinction between clean and unclean morally as described in the Covenant of the Decalogue extends to include that which they eat. **The inference to be gleaned is that as temptations stems from the lusts of the heart and the control of the desires and appetite includes that which is eaten as everything taken into the body find itself in its workings.** I am now at Chapter 15, 3+ Chapters away from midway half of the 35 Chapters of Deuteronomy.

10:32 AM ✓

Deuterios 15: The Holy One, past, present, and Israel, the future. The concept of holiness is explained in practical terms of the infinite one giving the rest or remission of the 7th (**current**) Year, His kindness and liberality and the memorial (**past**) of His deliverance within the finite limits of time, thus obliging Israel to do likewise (be holy) unto others assuring them of a glorious **future**. We are in the third set of Chapters of Deuterios: captioned **Holiness for time and eternity**, the previous set of seven Chapters was captioned: **Spiritual foundation and design** and the one before the first: **Directed and Led by the Lord God who fights Israel's battle**. Given there are 35 Chapters this means there will be 5 sets of seven chapters and each set or series will be also captioned.

3:17 PM ✓

It's 34 Chapters reference to 35 Chapters in the above writing is incorrect.

INTRODUCTION AND OVERVIEW TO DEUTEROS: THE JUDGMENT (INVESTIGATIVE AND EXECUTIVE) AND THE KINGDOM OF GOD

11/11/2020

Deuterios 16: Months and Days of Holy Feasts relates four of the 7 Annual Religious Feasts to the Corn and Wine Harvest to explain mankind's redemption and the judgment (without even mentioning the Day of Atonement). There's a notable warning at the end of the Chapter in the last 2 verses which is a Religious Caveat to prevent Blasphemy within the True and Undefined Religion (Viz.

9:00 AM ✓✓

not to setup an image (plant a grove of trees: a symbol or image of the Phoenician goddess) near the altar of the Living God. In other words not to use the altar of the Living God to sacrifice unto other gods)

9:08 AM ✓✓

Deuterios 17: The Days of the Coming High Priest, Judge and King of the Covenant (Law) is the title assigned. The testimony or prophecy of the Law is evident and its use of the bedrock or fundamental principle of two or three witnesses to establish the first hands and afterwards the hands of the Israel in any matter. The principle of unanimity is discussed to remove evil from Israel. The principle is traced also to that of the Three Angels Messages as the First hands and all God's people as the hands afterwards to give the witness of the gospel of the Kingdom to all the world to get rid of the evil. The principle is also highlighted in Israel's ultimate and unanimous choice of Him who occupies (two) three positions of High Priest and Judge to be King of over the eternal inheritance. I am now half way of the 35 Chapters! **Happy Sabbath**

9:28 AM ✓✓

DEUTEROS (RECOUNT) 18: The days of the Coming Prophet: the Incarnate Word of God is the title assigned to this Chapter which details the coming Prophet like unto Moses who the Lord will raise up among Israel's brethren.

10:31 AM ✓✓

11/18/2020

Deuterios 19: The Time of The Inheritance and the Heirs: Salvation and The Obedient is the title assigned and gives insight using the model about appropriating the complete blessings of salvation. Israel's borders would only be enlarged for them to get all the land or inheritance which the Lord had sworn to their fathers only if they were obedient.

7:09 PM ✓✓

**INTRODUCTION AND OVERVIEW TO DEUTEROS: THE JUDGMENT (INVESTIGATIVE AND EXECUTIVE)
AND THE KINGDOM OF GOD**

11/20/2020

Deuterios 20: The Proclamation of the Gospel and the Judgment model in this chapter titled The Day's of the Lord's Battle and victory over the enemies. The events climaxed in the Marriage (Supper) of the Lamb to His Bride, the Church.

8:50 AM ✓

11/21/2020

Deuterios 21 The Time of the Judgment of the Dead and the Quicken
The Law of the Slain whose slayer is unknown ; the innocent blood shed and the firstborn of the hated and the beloved is used to demonstrate the caption in the title.

2:45 PM ✓

Deuterios 22: The Keeper (Protector and Defender) of Israel: The Kingdom of God demonstrates how the Covenant especially the commandments 7-10 from which the various laws are applied that are enumerated in this Chapter protects the individual and several interest of all that it may go well with God's People. The Chapter also speaks to how Israel is a chaste and pure virgin by neutralizing and outlawing the playing of the harlot or whore role among God's People which will be the part played by Mystery Babylon Great, the Mother of Harlots and the abomination of the earth, representing all those who are outside of God's Covenant relationship.*

2:35 PM ✓

DEUTEROS (RECOUNT) 23: THE CONGREGATION OF THE LORD: THE SPIRITUAL HOUSE Profound is the best word to describe the revelation of this Chapter That the Sanctuary The Tent of the Tabernacle of the Congregation where God dwells is representative of the Congregation of the Lord: Israel, the Kingdom of God, His Church where He desires to tabernacle with man. That s the teaching that the ministry or service of this tabernacle is for the service of all mankind. The Chapter uses the judgment principle of the 2 Commandment: 'visiting the iniquities of the fathers upon the children up to the 3 and 4th generation and the application of Commandments # 7 & 8 to establish its case. *THIS IS THE 2ND CHAPTER IN THE SERIES OF 7 SPEAKING TO FAITH IN GOD AND HIS IDEAL FOR ISRAEL: THE KINGDOM OF GOD^

6:59 AM ✓

INTRODUCTION AND OVERVIEW TO DEUTEROS: THE JUDGMENT (INVESTIGATIVE AND EXECUTIVE) AND THE KINGDOM OF GOD

12/4/2020

Deuterios (Recount 24): titled The day or time of the Just typifies the experience of the just as that of Salvation in the Kingdom of God. We only have 10 more chapters to finish the Recount of the Judgment: both Investigative and Executive and the Kingdom of God.

8:12 PM ✓

12/5/2020

Deuterios (Recount 25): titled The Judgement of the (Great) Controversy: the righteous justified and the wicked condemned. The Final Sentence;Judgement including the Investigative and Executive Phases of the Judgement is exemplified in the judgement processes of Israel as the Kingdom of God. 9 more chapters left for completion!

1:11 PM ✓

12/8/2020

Deuterios (Recount 26): titled: The Prayer for the Consummate Blessings upon the Nation of Israel (Kingdom of God, His Church) recounts the history of Jacob (:renamed Israel, a Syrian next unto death: time of Jacob's Trouble) via Prayer and that of his descendants was the basis of how God build them into a nation: Israel, great, many and populous, who also cried out in Prayer in Egypt because of the evil

INTRODUCTION AND OVERVIEW TO DEUTEROS: THE JUDGMENT (INVESTIGATIVE AND EXECUTIVE) AND THE KINGDOM OF GOD

entreaty, affliction, and hard burdens and God heard their voice and delivered and made them a Nation of praise, name and honour lofty and high even as they also heard His voice at Horeb and now keep all His Covenant and bring the third year tithe of the Land and give to the Levi, the Strangers, the Fatherless and the Widows that they can eat (breaking the yoke and undoing the heavy burden of 'Egypt'). So then as they cried in prayer and God heard their voice and 'look' (came) down and delivered; His voice they also heard at Horeb and hearken and become as He has spoken: a people holy unto the Lord. So the Name of Israel as Nation is fulfilled which means: as a Prince He rules as God, for he speaks in prayer and his voice is heard by God and it is done; likewise God speaks and His voice is hearkened unto and obeyed so it is done they have become a people holy unto the Lord. These things the Mediator told the People to recount before the Lord when they went up to the Place where He puts His Name. **The point is Prayer is the means whereby all things are accomplished for Israel and we all are encouraged as People of God to pray for His consummate blessings (coming down) unto us** It also speaks to the fact that God also prays to us if our voice His heard by Him do we also hear and hearken to His voice?

3:03 PM ✓

12/9/2020

So we have finished the chapter on building nations by pra(e)ying. 8 more chapters to go

10:43 AM ✓

12/13/2020

Deuterios 27: titled The Perfect (Holy) Law for all Man (Israel) stages the passover Jordan as the slaying of the Passover Lamb thus enacting the New Covenant in Christ which is exemplified by the writing of the Law upon Stones as it was done at Horeb, thus Israel at that time became 'the people of God' as the first Adam made in the image of God. There are 12 verses of curses uttered loudly by Levi from the mount of blessing: Gerizim, to which all the people say: 'Amen'. And from the Mount of Ebal or curse was the Stones of the Covenant upon which all the words of this law were written and the whole stones altar for burnt and peace offerings set up. **The seal of mounts Ebal and Gerizim is also explained..**

8:32 AM ✓

We move to the final Chapter of this set of seven titled: **Faith in God** His Ideals for Israel so we have 7 chapters remaining to complete the Book of Deuteronomy

8:36 AM ✓

**INTRODUCTION AND OVERVIEW TO DEUTEROS: THE JUDGMENT (INVESTIGATIVE AND EXECUTIVE)
AND THE KINGDOM OF GOD**

12/17/2020

What kind of a Prophet was Moses? The Mediator and Lawgiver! Who revealed that Prophecy is (the law of cause and) effect: as a man sows he reaps! We are at Deuterus 28: JEHOVAH GOD, GLORIOUS AND FEARFUL! who blesses the obedient to His Covenant (commandments, statutes and judgments) and exalts them above all nations and Who curses the disobedient and abases or demotes them below all nations. Prophecy is portrayed as the end result or effect of meeting the condition or cause: obedience or disobedience. The Nation (king or vile person) of fierce countenance Moses spoke of from the beginning in this Chapter of almost 70 verses which Daniel 8, & 11 highlighted. This Prophet like unto me the Lord will raise up from among Israel's brethren is no different from His Ministry which covered all the boundaries of Mankind;s existence.*

10:38 AM ✓

Deuterus 29: Titled **Jehovah's Covenant for Israel (past, present and future) or The Everlasting Covenant** Reference is made in this Chapter to the Covenant made when Jehovah brought Israel out of the land of Egypt (meaning sun rise: as the sun first rose on the evening of the 4th day of Creation or 3 1/2 days); the Covenant at Horeb (desolate: Creation first six days) where Israel heard Him speak or His Voice and now when they were at rest by recount in the Land of Moab (from her father, understood to be in reference to Eve not Lot's daughter on that first Sabbath (7th Day) or rest given as She is the Mother of all living at the point when all was done). The Chapter by inference spoke of the power, authority and character of God as contained in His Name: **Jehovah: Self-existent and Eternal** which is: He declares before by word or deed (Light Cut off on day 3 1/2 indicating His death at Creation), then He does (Created all therein in 6 days after the pattern of the Sanctuary including the Decalogue and the Pentateuch as our solar system and the constellation of stars outside these have the same design) and man and woman by stooping and forming them indicating that he would have to die or stoop to raise them up from the ground or grave in their redemption and then on that first Sabbath all was recounted with Him resting. The point is that Jehovah was taking Israel through all the

INTRODUCTION AND OVERVIEW TO DEUTEROS: THE JUDGMENT (INVESTIGATIVE AND EXECUTIVE) AND THE KINGDOM OF GOD

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experiences to declare His Name unto them: Jehovah the one who before declares by word and or deed, does what he says, and then by an oath (adjuration) or sevening Himself establishes it forever; that's the point the Covenant made in Land of Egypt, at Horeb, and now in the Land of Moab by an oath following the same pattern and design revealed at Creation of this self same Covenant. Wow! Jehovah's Covenant is Everlasting and that's the point of all the curses in Revelation they are the curses of the Everlasting Covenant upon the disobedient as recorded in the previous Chapter. We now have five Chapters remaining in the Book of Deuterios.

2:49 PM ✓

12/26/2020

Deuterios 30: titled Jehovah's word ordained to come to pass. And the word is nigh thee, even in thy mouth and in thy heart We are now in the second of the set of seven Chapters captioned: **Jehovah and His Covenant are one: Self Existing and Eternal** We now have 4 Chapters remaining to finish the series of Deuterios.

3:06 PM ✓

INTRODUCTION AND OVERVIEW TO DEUTEROS: THE JUDGMENT (INVESTIGATIVE AND EXECUTIVE) AND THE KINGDOM OF GOD

Deuterios 31 titled: JEHOVAH PROVOKED BY AND ISRAEL'S RETURN IN THE LATTER DAYS? The latter days provocation after the death of the Mediator (Moses) is role played in this prophecy its application also fulfilled after the death of the antitype Mediator (Jesus). The charge by the Mediator and Jehovah to Jehovah-saved (Joshua) and the Elders of the Tribes of Israel and their Officers (including all the men, women, children and strangers) was accompanied by a Prophetic Witness: 'this Song' and 'Heaven and Earth', these three played a role in their return to Jehovah and His Covenant to prepare for the First Coming of the Messiah. The role played also by those who are Jehovah-saved needs highlighting and the education of their children who know not anything to hear and learn to fear Jehovah is pivotal to this process. **Question: shall Israel return for the Messiah's Second Coming? Paul addresses this issue in Romans 11: 26.**

6:16 PM ✓

1/30/2021

Deuterios 32: 'This Song' bares witness against Israel and their sins that they repent (Daniel 9) that *all Nations: sons of Adam* may sing and join in the 7 songs and joyful shouts of the Book of Revelation even as Jehoshaphat and Israel's congregation praised the beauty of holiness that confused and destroyed the hosts of the enemy. This I have titled: **The power of Jehovah's wrath and fear for the salvation of all nations** referencing each set of seven verses to the apocalyptic of the Book of Revelation. It took several weeks to finish.

3:30 AM ✓

WEDNESDAY

Deuterios 33: *The blessings by Moses: man of God, prophet, (of the priestly tribe of Levi) and king of the 12 Tribes of Israel equates with that of the tabernacle of the Son of God and Man, Prophet, Priest and King and Jehovah God, His Father with the Tabernacle of Jacob in the inheritance of the Promised Land of Canaan: The Kingdom of God in this Chapter titled: * The Blessings of the Inheritance or Joy of the Redeemed We now moved to the final Chapter

6:13 AM ✓

**INTRODUCTION AND OVERVIEW TO DEUTEROS: THE JUDGMENT (INVESTIGATIVE AND EXECUTIVE)
AND THE KINGDOM OF GOD**

YESTERDAY

DEUTEROS (RECOUNT) 34: The final Chapter is titled: **That death (sealing) imparts everlasting life (redemption)!**.The great principle of love that reveals that for there to be a genesis: beginning, birth or resurrection there must be first a death: dying to self or sin is revealed in this Chapter that shows how the Messiah's death was typified in Moses death and the sealing imparted in the gift of Holy Ghost in Jehovah breathing into the nostrils of mankind the breath of life. **The necessity of dying to self is imparted for us to receive the gift of the latter rain of the 7 folded Spirit of God,**

2:59 PM ✓✓

So we have covered these 34 Chapters in 5 Sets of Seven Chapters each titled: 1 DIRECTED AND LED BY THE LORD WHO FIGHTS ISRAEL BATTLES;; 2 SPIRITUAL FOUNDATION AND DESIGN; 3 HOLINESS FOR TIME AND ETERNITY; 4 FAITH IN GOD AND HIS IDEAL FOR ISRAEL: KINGDOM OF GOD; and the final set being: 5 JEHOVAH AND HIS COVENANT ARE ONE: SELF EXISTING AND ETERNAL.

2:59 PM ✓✓

DEUTEROS (RECOUNT) 3: THE BATTLE OF THE OUTSTRETCHED OR MIGHTY ARMS (EDREL) OF THE LORD

There were two battles to dispossess the two kings of the Amorites (prominence, in the sense of publicity) on the East side of Jordan: the hand(s) or arm(s) of the Lord took the land out of the two hands or arms (kings) of the Amorites. The first battle was at Jahaz (to stamp, perhaps threshing floor) in Chapter 2 and the second was at Edrei (arm, power, force, mighty) which is detailed in this Chapter. So the hand of the Lord took the land out of the hand of the Amorites and gave the land into the hand of Israel. If we go back further to Genesis we would call Jubah Joseph when in Egypt God made that nation prominent by a dream He placed in the head of Pharaoh which only Joseph could show him the interpretation which like the dream of Daniel 2 resulted in Egypt like Babylon becoming the head or prominent nation at and in their time(s). Now East of Jordan we encounter the two arms and hands of the kings of the Amorites (prominence, in the sense of publicity): Sihon, the first hand: sweeping and temptuous like Esau, the second hand: round, dissepossed and replaced by Israel Tribes(Gad, Reuben and half tribe: Manasseh) but also had the two 'breasts' nations of Lot's Children: Moab and Ammon and Esau's Children: Edom and Lot's children who continued to occupy their land given to them by God much in the same way that after Babylon, the head of God was dissepossed, the two silver breasts and arms of the Medes and Persians also reveals that besides the heathens and the Zancanumians referred to in Chapter 2, the Amorites were also giants, as Og, king of Bashan was the last of the giants that remained East of Jordan which Israel now disseposses. So the term 'kings of the East's' speaks that He should save Israel 'Yes, righteousness aqut a nation but sin is a reproach to any people even Israel!'

From Sihon (Hebrew or deatone) the Amorites on the east side of Jordan

ISRAEL TURN UP TO THE WAY OF BASHAN AND OG, THE KING OF BASHAN CAME OUT AGAINST US, HE AND HIS PEOPLE, T TO THE BATTLE OF EDREI

ISRAEL TOOK OUT OF THE HAND OF TWO KINGS OF THE AMORITES THE LAND ON THIS SIDE (EAST) OF JORDAN FROM THE RIVER ARNON UNTIL THE PART OF HERMON.

ISRAEL SHALL NOT FEAR ALL THE KINGDOMS FOR THE LORD OUR GOD SHALL FIGHT FOR US

ISRAEL ABOVE IN THE VALLEY OVER AGAINST BETHPHER

ISRAEL SHALL NOT FEAR ALL THE KINGDOMS FOR THE LORD OUR GOD SHALL FIGHT FOR US

NAME OF THE LORD: BATTLE OF THE RIVER ARNON UNTIL THE PART OF HERMON

3:1 Then we turned, and went up the way to Jahaz (to stamp, perhaps threshing floor, east of Jordan); and Og (to gyrate; to bake round cakes; round) the king of Bashan came out against us, he and all his people, to the battle at Edrei (an arm, power and force; mighty).

3:2 And we took out of the hand of the two kings of the Amorites in this side (east) of Jordan from the river Arnon until the part of Hermon (which Hermon is to meddle, congregate, abrupt).

3:4 And I gave Gilead (heap of testimony) unto Machir (to sell; surrender; saleman).

3:22 Ye shall not fear them, for the LORD your God he shall fight for you.

3:23 So we abode in the valley over against Bethpher (house of peer a deity).

THE LORD SAID UNTO THE MEDIATOR: FEAR HIM NOT FOR I WILL HIM AND ALL HIS LANDS

HERMON THE SIDONITES CALLED SIRION AND THE SIRIENS CALL IT SHEHIR

THE MEDIATOR BESOUUGHT THE LORD AT THAT TIME

THE LORD DECLARE DELIVERANCE FROM SIRION

THE MEDIATOR BESOUUGHT THE LORD AT THAT TIME

THE LORD DECLARE DELIVERANCE FROM SIRION

THE LORD DELIVERED INTO OUR HANDS OG, KING OF BASHAN AND ALL HIS PEOPLE

ALL THE ECITIES OF THE PLAIN, AND ALL GILEAD AND ALL BASHAN UNTIL SALCHAM AND EDREI, CITIES OF THE KINGDOM OF OG IN BASHAN

THE LORD DECLARE DELIVERANCE FROM SIRION

THE LORD DELIVERED INTO OUR HANDS OG, KING OF BASHAN AND ALL HIS PEOPLE

THE LORD DELIVERED INTO OUR HANDS OG, KING OF BASHAN AND ALL HIS PEOPLE

THE LORD DELIVERED INTO OUR HANDS OG, KING OF BASHAN AND ALL HIS PEOPLE

ISRAEL TOOK ALL HIS CITIES AT THAT TIME, 60 CITIES, ALL THE REGION OF AGOB, THE KINGDOM OF OG IN BASHAN

ISRAEL TOOK ALL HIS CITIES AT THAT TIME, 60 CITIES, ALL THE REGION OF AGOB, THE KINGDOM OF OG IN BASHAN

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ISRAEL TOOK ALL HIS CITIES AT THAT TIME, 60 CITIES, ALL THE REGION OF AGOB, THE KINGDOM OF OG IN BASHAN

AND THE LORD SAID UNTO ME, FEAR HIM NOT FOR I WILL DELIVER HIM, AND HIS LAND, AND HIS PEOPLE

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AND THE LORD SAID UNTO ME, FEAR HIM NOT FOR I WILL DELIVER HIM, AND HIS LAND, AND HIS PEOPLE

AND I SAID UNTO THE LORD, O LORD OUR GOD, THOU HAST BEGUN TO SHOW THY SERVANT THY GREATNESS AND THY MIGHTY HAND

AND I SAID UNTO THE LORD, O LORD OUR GOD, THOU HAST BEGUN TO SHOW THY SERVANT THY GREATNESS AND THY MIGHTY HAND

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DEUTEROS (RECOUNT) IS THE SIGN OR SEAL OF THE COVENANT: LOVE

Son whatever you think has been fingered to do, do it with all of thy might. Love: The Lord thy God with all thy heart, with all of thy soul and with all of thy might. Oh that they would have such an heart in them to fear me that they would do all my commandments always. The Fear of the Lord is the beginning of wisdom; and the knowledge of the holy is understanding. The fear of the Lord is to eschew (hate) evil and he that hath it shall abide satisfied. The fear of the Lord is to reverse morally the old and only the Spirit of the Lord can accomplish this upon our hearts. So then because this chapter is about loving the Lord with all of our hearts its also about the Spirit of the Fear of the Lord that seals us to do so. The Chapter tells us all that we must do to cooperate with the Will of the Spirit of God. And once we do so the Spirit of the Lord will set us accordingly.

NAME OF THE LORD: SEAL OR SEAL OF THE COVENANT: COMMANDMENTS.
ISRAEL DO OR OBEY THEM TO
DEMONSTRATE THAT THEY ARE
PHYSICAL AND MENTALLY IN LOVE AS
THEY BEND THEM ON THEIR HAND AND
AS FRONTS BETWEEN THEIR FEET;
THEY WILL WRITE THEM ON OUR HEARTS
AND WE WILL WRITE THEM ON OUR
TABLETS. EXPRESS IN OUR
LEADERSHIP AS BEING SHOWN IN THE
SIGNS AND WONDERS GREAT AND SORE
HOUSEHOLD WITHIN HE DELIVERED
ISRAEL: THE APPLE OF HIS EYE, SEAL OF LOVE AND MERCY TO
PERSONS

NOW THESE ARE THE COMMANDMENTS, STATUTES AND JUDGMENTS THE LORD COMMANDED TO TEACH ISRAEL.
6:1 Now these are the commandments, the statutes, and the judgments, which the LORD your God commanded you to teach you, that ye might do them in the land whither ye go to possess it.

ISRAEL SHALL BEND THEM FOR A SIGN ON THEIR HANDS, AND THEY SHALL BE AS FRONTS BETWEEN ISRAEL FEET.
6:8 And thou shalt bend (to be physically or mentally in love) them for a sign (mark or token) upon thine hand, and they shall be as fronts (files) for the (revel) between thine eyes.

FOR THE LORD, ISRAEL'S GOD IS A JEALOUS GOD:
6:15 (For the Lord thy God is a jealous God among you) lest the anger of the LORD thy God be kindled against thee, and destroy thee from off the face of the earth.

THE LORD SHEWED SIGNS & WONDERS GREAT AND SORE UPON EGYPT ...
6:22 And the LORD shewed signs and wonders, great and sore, upon Egypt, upon Pharaoh, and upon all his household, before our eyes:

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THAT ISRAEL MIGHT BEAR THE LORD GOD TO KEEP ALL OF HIS STATUTES AND COMMANDMENTS:

6:2 That thou mightest fear (morally to revere; offend) the LORD thy God, to keep all his statutes and his commandments, which I command thee, thou, and thy son, and thy son's son, all the days of thy life; and that thy days may be prolonged.

ISRAEL SHALL WRITE THEM UPON THE POSTS OF THEIR HOUSES AND ON THEIR GATES.
6:9 And thou shalt write them upon the posts of thy house, and on thy gates.

ISRAEL SHALL NOT TEMPT THE LORD GOD AS THEY TEMPTED HIM IN MASSAH:
6:16 Ye shall not tempt the LORD your God, as ye tempted him in Massah. (testing of men or of God; temptation).

THE LORD BROUGHT ISRAEL OUT TO GIVE US THE INHERITANCE (LAND) WHICH HE SWARE UNTO OUR FATHERS:
6:23 And he brought us out from thence, that he might bring us in, to give us the land which he swore unto our fathers.

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THAT YE MIGHT INCREASE MIGHTILY IN THE LAND THAT FLOW WITH MILK AND HONEY:
6:3 Hear therefore, O Israel, and observe to do; that it may be well with thee, and that ye may increase mightily, as the LORD God of thy fathers hath promised thee, in the land that floweth with milk and honey.

WHEN THE LORD ISRAEL'S GOD HAVE BROUGHT ISRAEL INTO THE INHERITANCE (LAND) WHICH HE SWARE UNTO ABRAHAM, ISAAC, AND JACOB TO GIVE ISRAEL GOODLY CITIES WHICH ISRAEL BUILT:
NOT:
6:10 And it shall be, when the LORD thy God shall have brought thee into the land which he swore unto thy fathers, to Abraham (father of many nations), to Isaac (the laugh), and to Jacob (supplanter), to give thee great

ISRAEL SHALL DILIGENTLY KEEP THE COMMANDMENTS OF THE LORD GOD AND HIS TESTIMONIES AS HIS STATUTES:
6:17 Ye shall diligently keep the commandments of the LORD your God, and his testimonies, and his statutes, which he hath commanded thee:

THE LORD COMMANDED ISRAEL TO FEAR THE LORD FOR OUR GOOD ALWAYS THAT THE LORD MIGHT PRESERVE US ALIVE:
6:24 And the LORD commanded us to do all these statutes, to fear the LORD our God: for our good always, that he might preserve us, as it is at this day.

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PERSONS

HEAR O ISRAEL THE LORD OUR GOD IS ONE LORD:
6:4 Hear, O Israel: The LORD our God is one; (properly united; go one or the other way, no variances): LORD:

HOUSES, WELLS, VINEYARDS AND OLIVE TREES ARE GIVEN THAT ISRAEL MIGHT HAVE EATEN AND BE FULL:
6:11 And houses full of all good things, which thou fillest not, and wells digged, which thou diggest not, vineyards and olive trees, which thou plantest not; when thou shalt have eaten and be full;

ISRAEL SHALL DO THAT WHICH IS RIGHT AND GOOD IN THE SIGHT OF THE LORD:
6:18 And thou shalt do that which is right and good in the sight of the LORD: that it may be well with thee, and that thou mayest go in and possess the good land which the LORD swore unto thy fathers,

ISRAEL RIGHTHOUSNESS IF WE OBSERVE TO DO ALL THESE COMMANDMENTS:
6:25 And it shall be our righteousness: if we observe to do all these commandments before the LORD our God, as he hath commanded us.

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ISRAEL SHALL LOVE THE LORD THY GOD WITH ALL THINE HEART, SOUL AND MIGHT:
6:5 And thou shalt love the LORD thy God with all thine heart, and with all thy soul, and with all thy might.

BEWARE LEST ISRAEL FORGET THE LORD OF EGYPT FROM THE HOUSE OF BONDAGE:
6:12 Then beware lest thou forget the LORD, which brought thee forth out of the land of Egypt, from the house of bondage.

CAST OUT ALL ISRAEL'S ENEMIES:
6:19 To cast out all thine enemies from before thee, as the LORD hath spoken.

ISRAEL SHALL LOVE THE LORD THY GOD WITH ALL THINE HEART, SOUL AND MIGHTS:
6:5 And thou shalt love the LORD thy God with all thine heart, and with all thy soul, and with all thy might.

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THESE WORDS WHICH THE MEDIATOR COMMAND ISRAEL THIS DAY SHALL BE IN ISRAEL'S HEART:
6:6 And these words, which I command thee this day, shall be in thine heart:

ISRAEL SHALL FEAR THE LORD GOD AND SERVE HIM AND SHALL SWEAR BY HIS NAME:
6:13 Thou shalt fear the LORD thy God, and serve him, and shalt swear by his name.

WHEN ISRAEL SON ASKS WHAT MEAN THE TESTIMONIES, AND THE STATUTES AND JUDGMENTS WHICH THE LORD COMMANDS ISRAEL:
6:20 Then when thy son asketh thee in time to come, saying, What mean the testimonies, and the statutes, and the judgments, which the LORD our God hath commanded you?

ISRAEL SHALL LOVE THE LORD THY GOD WITH ALL THINE HEART, SOUL AND MIGHTS:
6:5 And thou shalt love the LORD thy God with all thine heart, and with all thy soul, and with all thy might.

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ISRAEL SHALL TEACH DILIGENTLY THY CHILDREN AND SHALL TALK OF THEM WHEN THOU SITTEST, WALKEST, LIEST DOWN AND RISEST UP:
6:7 And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up.

ISRAEL SHALL NOT NO GO AFTER OTHER GODS OF THE PEOPLE WHICH ARE ROUND ABOUT ISRAEL:
6:14 Ye shall not go after other gods: of the gods of the people which are round about you;

ISRAEL SHALL SAY UNTO HIS SON WE WERE PHARAOH'S BONDMEN IN EGYPT AND THE LORD BROUGHT US OUT OF EGYPT WITH A MIGHTY HAND:
6:21 Then thou shalt say unto thy son, We were Pharaoh's bondmen in Egypt; and the LORD brought us out of Egypt with a mighty hand:

ISRAEL SHALL LOVE THE LORD THY GOD WITH ALL THINE HEART, SOUL AND MIGHTS:
6:5 And thou shalt love the LORD thy God with all thine heart, and with all thy soul, and with all thy might.

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THEY BEND THEM ON THEIR HAND AND
AS FRONTS BETWEEN THEIR FEET;
THEY WILL WRITE THEM ON OUR HEARTS
AND WE WILL WRITE THEM ON OUR
TABLETS. EXPRESS IN OUR
LEADERSHIP AS BEING SHOWN IN THE
SIGNS AND WONDERS GREAT AND SORE
HOUSEHOLD WITHIN HE DELIVERED
ISRAEL: THE APPLE OF HIS EYE, SEAL OF LOVE AND MERCY TO
PERSONS

NAME OF THE LORD: SEAL OR SEAL OF THE COVENANT: COMMANDMENTS.
ISRAEL DO OR OBEY THEM TO
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DEUTEROS (RECOUNT) 8: TWO TABLES OF STONES THE ONLY FOUNDATION FOR THE INHERITANCE (LAND) & TO DRINK OF THE ROCK OF FLINT

It is to be that **stretch** into the circle of the globe, and the inhabitants thereof are as grasshoppers; that stretcheth out as a tent to dwell in: God sits upon His Throne in Heaven and beneath His

Merch seat of the Ark or the Throne is the Ten Commandments and His Covenant. Moses placed the Five Books or Pentateuch outside in the side of the Ark. This of course parallels the design beneath Heaven His Throne where He sits hence Isaiah's portrayal in the Scriptures ignites our thoughts and imagination to see this clearly. As He is portrayed as sitting upon the Circle of the Earth or our Solar System with His Sun and Nine Planets equating to the Ten Objects as bullet points of the Decalogue. Even so like the Pentateuch in the sides of the Ark of the Covenant are the Stars of our Milky Way Galaxy, the outer-rides of these Ten Objects or our Solar System. Remember, there were for signs (messages), seasons, days and years. Even as there is a clear as crystal glass before and round about the Throne in Heaven even so benefits and before the first heaven is our sea clear as crystal or a clear and, and misty or fiery and at times just as that in Heaven as it times. It should be clear from this that the design or pattern given to Moses at Sinai (Horeb) is also the Blue Print of God's Creation which is the proof that He is the Architect and Maker of our World and the Universe since He is the only from Sinai (Horeb or desolate) unto Kadeshbarnea (Wilderness or Sanctuary of the fugitive) total 11 days. This is a composite of the 7 days of Creation plus midst of the week or out of point of Messianic, viz. 3 1/2 times, approximately 4 days to 30.5 AD (or AD 31);

and that Rock was Christ. Since Manna or Whiteness spoke to the Spirit of Prophecy they also ate Christ, for the Spirit of Prophecy is the Testimony of Jesus Christ. So then all the way Saviour leads me what have I to say beside. Can I doubt His tender mercies who through life has been my guide. So if any man thirst let him come unto me and drink, yea, as the Scriptures has said out of his belly shall flow rivers of waters. As it is said by thy works (Fruits) shall ye know them even so by the works of the Lord he has his own knowledge. For Creation (objects made) testify to the ways of the Lord. So then the Lawgiver, His Law, The Lawyer, Advocate or Mediator of Waters. As it is a transcript of His Character testifying

of the ways of the Lord which pertain to His growth and development (multiplication) going in and possessing the eternal inheritance. The basis and condition of the inheritance: Good Land depicting Salvation is His Covenant with Israel by the Lord who provided them with Manna and Drink from the Rock of Flint in the Wilderness and preserve them that their clothes didn't wear out, neither did their feet become swollen these forty years and they multiplied as the stars of the heaven. These provisions will also be realized in the Good Land as it was in the Wilderness if only Israel always recount (not forget) the goodness of the Lord, their Saviour and Saviour of Grace! Thus was the same Covenant that God established with Adam at Creation as depicted in the design of our solar system demonstrating the Ten bullet points or the sun and the planets of the Two Tables of Blue Sapphire Stone (colour of the Sky) as the foundation of the inheritance (good land or universal) for us to drink of the Rock of Flint.

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THAT THEY MAY LIVE. MULTIPLE, GO IN AND
POSSESS (GREAT BLESSINGS) SPIRITUAL
AND WEALTH (GREAT BLESSINGS) SPIRITUAL,
AGRICULTURE, VINE TREES,
POMEGRANATES, OLIVE OIL, AND
GREAT AND TERRIBLE WILDERNESS
SCENERY. BROUGHT WATER OUT OF THE ROCK OF
FLINT.

FOUR OF WATERS (SCARCITY) WHEN YOU COME INTO THE GOODLAND, WHEREAS (COMMENTS) SPIRITUAL AND WEALTH (GREAT BLESSINGS) SPIRITUAL ISRAEL TO HUNGER AND FEEL DRY WHEN ISRAEL IS FULL (SATISFIED) ISRAEL SHALL HARTY WHEN HEOR NOT DRINK. WOULD THEY FORGET THE COMMANDMENTS WHICH ISRAELLED TO HUMBLE THAT THE LORD MAY GO TO GROUND, LEAVE THE LATTER END.

GENESIS: THE POWER AND HANDS OF THE LORD AS FATHER AND ISRAEL'S COVENANT (COMMANDMENTS), JUDGMENTS AND STATUTES WHICH ISRAELLED TO HUMBLE THAT THE LORD MAY GO TO GROUND, LEAVE THE LATTER END.

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ALL THE COMMANDMENTS WHICH I COMMAND ISRAEL THIS DAY SHALL ISRAEL OBSERVE TO DO, THAT ISRAEL MAY LIVE AND MULTIPLY AND GO IN AND POSSESS THE LAND WHICH THE LORD SWARE UNTO YOUR FATHERS.
8:1 All the commandments which I command thee this day shall ye observe to do, that ye may live, and multiply, and go in and possess the land which the LORD swore unto your fathers.

AND ISRAEL SHALL REMEMBER ALL THE WAY WHICH THE LORD LED ISRAEL THESE FORTY YEARS IN THE WILDERNESS TO HUMBLE ISRAEL, AND TO PROVE ISRAEL TO KNOW WHAT WAS IN ISRAEL'S HEART WHETHER ISRAEL WOULD KEEP HIS COMMANDMENTS:
8:2 And thou shalt remember all the way which the LORD thy God led thee these forty years in the wilderness to humble thee, and to prove thee, to know what was in thine heart, whether thou wouldest keep his commandments, or no.

THE LORD HUMBLED ISRAEL AND SUFFERED ISRAEL TO HUNGER AND FED ISRAEL WITH MANNA WHICH ISRAEL KNEW NOT NEITHER DID ISRAEL'S FATHER THAT HE MIGHT MAKE ISRAEL TO KNOW THAT MAN DOETH NOT LIVE BY BREAD ALONE BUT BY EVERY WORD THAT PROCEEDETH OUT OF THE MOUTH OF THE LORD.
8:3 And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know: that he might make thee know that man doeth not live by bread only, but by the word which the LORD speaketh.

BEWARE THAT ISRAEL FORGET NOT THE LORD GOD IN KEEPING HIS COMMANDMENTS, JUDGMENTS AND STATUTES THAT I COMMAND ISRAEL THIS DAY.
8:4 Beware that thou forget not the LORD thy God, in not keeping his commandments, and his judgments, and his statutes, which I command thee this day.

ISRAEL SHALL CONSIDER IN HIS HEART THAT AS A MAN CHASTENETH HIS SON SO DOES THE LORD CHASTENETH ISRAEL.
8:5 Thou shalt also consider in thine heart, that a man chasteneth his son, so doeth the LORD thy God chasteneth thee.

WHEN ISRAEL'S HERD AND FLOCK, SILVER AND GOLD AND ALL POSSESSION ARE MULTIPLIED.
8:13 And when thy herds and thy flocks multiply, and thy silver and thy gold is multiplied, and all that thou hast is multiplied.

FOR THE LORD GOD BRING ISRAEL INTO A GOOD LAND, A LAND OF BROOKS OF WATER, OF FOUNTAINS AND DEPTHS THAT SPRINGS OUT OF VALLEYS AND HILLS.
8:7 For the LORD thy God bringeth thee into a good land, a land of brooks of water, of fountains and depths that spring out of valleys and hills.

THEN ISRAEL'S HEART BE LIFTED UP AND ISRAEL SHALL FORGET THE LORD GOD WHICH BROUGHT ISRAEL OUT OF THE LAND OF EGYPT, FROM THE HOUSE OF BONDS.
8:14 Then thine heart be lifted up, and thou forget the LORD thy God, which brought thee forth out of the land of Egypt, from the house of bondage.

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A LAND OF WHEAT, BARLEY, FIG TREES, POMEGRANATES, OLIVE OIL.
8:8 A land of wheat, and barley, and vines, and fig trees, and pomegranates: a land of olive oil, and honey.

A LAND WHEREIN ISRAEL SHALL BREAD WITH NO SCARCENESS, ISRAEL SHALL LACK NOT WORK ANYTHING, A LAND WHOSE STONES ARE IRON, AND OUT OF WHOSE ILLS ISRAEL SHALL DIG BRASS:
8:9 A land wherein thou shalt eat bread without scarceness, thou shalt not lack any thing in it; a land whose stones are iron, and out of whose hills thou mayest dig brass.

WHEN ISRAEL HAD EATEN AND ARE FULL THEN ISRAEL SHALL BLESS THE LORD GOD FOR THE GOOD LAND WHICH HE HAD GIVEN ISRAEL.
8:10 When thou hast eaten and art full, then thou shalt bless the LORD thy God for the good land which he hath given thee.

ISRAEL SHALL REMEMBER THE LORD GOD FOR IT IS THE LORD GOD THAT GIVES ISRAEL POWER TO GET WEALTH THAT HE MAY ESTABLISH HIS COVENANT WHICH HE SWARE UNTO THY FATHERS AS IT IS THIS DAY.
8:18 But thou shalt remember the LORD thy God: for it is he that giveth thee power to get wealth, that he may establish his covenant which he swore unto thy fathers, as it is this day.

IT SHALL BE IF ISRAEL FORGET THE LORD GOD AND WALK AFTER OTHER GODS AND SERVE THEM AND WORSHIP THEM THE MEDIATOR TESTIFIES THAT ISRAEL SHALL SURELY PERISH:
8:19 And it shall be, if thou do at all forget the LORD thy God, and walk after other gods, and serve them, and worship them, I testify against you this day that thou shalt surely perish.

AS THE NATIONS WHICH THE LORD DESTROYED BEFORE ISRAEL'S FACE SO SHALL ISRAEL PERISH BECAUSE ISRAEL OBEYED NOT THE VOICE OF THE LORD.
8:20 As the nations which the LORD destroyed before your face, so shall ye perish: because ye would not be obedient unto the voice of the LORD, your God.

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THE ALMIGHTY KINSMAN REDEEMER

I betrothed in faithfulness
I take you in peace or full surrender
I ravaged you with my love
As a city surrendered or defeated

Who goes to battle and betroth a bride before taking her;
Or who builds a house and plant a vineyard
And goes before dedicating it or eating thereof?

Yet I espoused Jerusalem at the age of thirty
And went into battle forthwith
I laid a Rock of offence
That the builders refuse
That has become the Chief Corner Stone
I planted a vineyard and let it out to the husbandmen
And offered my soul receiving nothing
But He is no ordinary man
This is the Son of God

What shall He do when He return from the grave in victory?

Yes, I see New Jerusalem descend from Heaven as a bride adorn for her Lord!
I heard: the Marriage of the Lamb is come and His bride had made herself ready!
I see Jerusalem glorified and rejoicing!
I see the husbandmen smitten and consumed with the glory that streamed
I see the birds of heaven come and eat all their flesh
I see, oh yes I see ecstasy eclipsed and Jerusalem the joy of all the earth in glory!
I hear the songs of the redeemed in full flight
I hear the voice of Him that is as thunder and the sound of many waters
I see Him that was pierced with crowns of glory upon His head and upon a white horse
And myriads followed behind Him upon horses
Who are these that come in victory to the vanquished souls of earth?
THE SAVIOUR, THE ROCK OF OFFENCE AND THE LAMB OF GOD!

DEATH WHERE IS THY STING?
GRAVE WHERE IS THY VICTORY?
THE STING OF DEATH IS SIN
BUT THANKS BE TO GOD!
WHO GIVES US THE VICTORY!
THROUGH JESUS CHRIST, OUR LORD!

Signed: S.C.Ri.B.E. 21
November 21. 2020



THE BIRTH OF THE SAVIOUR! (savor the thought)

I will share with you a mystery (a secret thing) behold the two tables of blue sapphire stones recording the 10 points of the Covenant Law. Can you see it in your mind's eye? Blue as the sky (first loft) is, on a clear day that colours the waters of the sea beneath. Just to use the common phrase these days of Covid, 'zoom,' zoom out, till these 10 points as bullets appear and then 'zoom' in on the first bullet till you see all the glory of the sun and the other 9 as the planets in orbit around it as the center of our solar system. Then 'zoom' out solar wide till you see the myriads of stars of our Milky Way Galaxy encircling our planetary system (second loft). What a sight!

Just hold a minute right there and savor the thought, yes that's God design to corroborate what's written in His word that you may know the Bible is all truth!

Now let's continue, 'zoom' out galaxy wide till you see He that sits upon the circle of the Earth (Isaiah 40:21-22) in the third loft enthroned between the Cherubims. Now 'zoom' out from His Throne, behold the Two Tables of Blue Sapphire Stones beneath His Mercy Seat within. Now look without in its side and see the Books of the Pentateuch as the galaxy of stars around the planetary system. Now 'zoom' out from the Throne in the third loft and behold the sea of glass, clear as crystal, that surrounds it and reflects the glory of the Shekinah of Him who sits upon the Throne even as the Heaven's and sea beneath the Sun that shines above. Now, 'zoom' further out behold the myriads of angels as the stars of glory that surrounds. Wow! What a breathtaking sight to behold?

Now savor the thought of He that stretches out the heavens as a tabernacle and us the inhabitants are as grasshoppers in His sight. He inhabits this Tabernacle of our dwelling (as He dwells in His Sanctuary above) which is after the same design of Israel's Sanctuary of the Bible, thus confirming, that He is the architect and maker of all things even as He only as provided its blue print in the Model of Israel's Sanctuary. Now, the wind within the Tabernacle behold as the Menorah drives the Clouds of Witnesses. Hear the Clouds as Witnesses when two agree and utter their voices of thunder in prayer as from the Golden Altar before the Throne it ascends as or with sweet incense it is heard in the heavens above. From whence come such Clouds: the Sun of Righteousness arise with healing in his wings and by His power causes water vapor to rise and the wind dust to blow to combine to form these souls at the Table in the Tabernacle.

Savor it a bit longer: this is the Tabernacle of the Tent of the Congregation separated by a veil from its inner sanctum of the Most High. How will He this veil remove for there to be open communion?

FROM THE BOOK OF DEUTERONOMY:

If a man took a damsel betrothed and lie with her in the city and she doesn't cry for help both shall be stoned to death. If the same should occur in the field it's inferred that though the Damsel cry there's no one to come to her help therefore only the man is sentenced to be stoned to death and the Damsel is freed. If a man should find a damsel, a virgin, and the lie with her, he will have to pay her father in shekels of silver and to her be wed and he cannot put her away as his wife.

If Israel behold a beautiful woman of those who are defeated in battle and she pleases him he can take her home but she must change her clothes of captivity and allowed to mourn for 30 days the death of



THE BIRTH OF THE SAVIOUR! (savor the thought)

her mother and father and afterwards he can go in unto her. If she displeases him he can put her away but because he had humbled her she cannot be sold as merchandise she must be allowed to go freely.

A bastard: one born of a man of Israel to a heathen; shall never enter the congregation of the Lord not even to the tenth generation. Neither can the Children of Ammon or Moab ever enter the congregation of the Lord because of their unkindness to Israel and their act of soliciting Balaam to curse by divination the Children of Israel. This is the Law given by God when He explained and expanded on the 7th Commandment of the Decalogue written upon Blue Sapphire Stones.

Now, go back and click on the veil that separates from the inner sanctum and 'zoom' in and behold: 'it's our sins that separate us from God!' But He has prepared for us a way through the veil, that is to say through the flesh of His Son, the Righteous, that man again may have open communion with God, that the tabernacle of God once again be with man. O, savor the thought of the Saviour!

Of the line of Boaz who as Kinsman married his kin's wife Ruth of Moab of a nation forbidden by the law ever to enter the Congregation of the Lord, a double folded jeopardy of the law not only a nation forbidden to enter the Congregation of the Lord but two Israelites have so now wed. But, this widow had displayed such piety and in deeds and words she professed leaving her people behind to tend only to her mother in law quite the opposite of when Israel came out of Egypt. Step back further in the lineage and behold Rahab, the harlot of Jericho, whom the law had stated, had she lived in Israel, must die given she played the role of the harlot, but she confessed great faith when she received the Two Spies as the Two Tables of Stone, and hid them as in her heart that she confessed, the Lord will give Israel this inheritance and remember me and my family as I have hid you save us when you return. The law concludes all under sin for the Law condemns but faith justifies!

Savor yet the Saviour's birth: a virgin or damsel, Mary, espoused to Joseph but before they came together she was found with child. Under the law some would say she committed adultery. Some would say in today's world the child is a bastard. Yet Joseph being a just man and not willing to make of her a public example thought to put her away privately. But as he thought on these things he had a dream and was counseled by an Angel not to be afraid to take unto himself his wife for that which is conceived in her is of the Holy Ghost.

Imagine that, Joseph acceded to the Lord even as his damsel, mankind coopted with the Divine, and one another, in this matter of grace that all who the law had condemned as sinners may find mercy in this our Saviour. Many questioned his legitimacy, saying he is illegitimate, a bastard, worst yet from the line of heathens, and harlots, who have no right in the Congregation of the Lord. But only he that is without sins may cast the first stone. But scarcely, or even none, speak of His right of birth. Who have identified the connection between God that dwells in the inner sanctum of the Tabernacle of the Congregation as He that dwells within the heart of mankind that as this Child came forth from Mary's womb even so we should accede to Him shining forth in all things in our life! This was the design from the beginning that the tabernacle of God was with man.

He came as Child as the seed of Woman, He that is righteous, holy, just and good came by the Holy Ghost by fallen or sinful man. Had he come to condemn He would not come by the condemned sinners



THE BIRTH OF THE SAVIOUR! (savor the thought)

but He came for our justification as those in His lineage were justified He came thereby to confirm the Salvation of God for hard sinners! Hallelujah, for the Lord of the Congregation to be born of the Congregation! Evil has ever been allowed to exist that the Sovereign may bring forth by His knowledge good. So then He was born to be condemned as a sinner even though it was unjust for Him to die as He did no sin. Yet, His Father allowed this injustice to justify His many children and ransom their souls from death and damnation. So then all who accept His atoning sacrifice has the right to justification and cleansing and the eternal salvation of the Kingdom of God that begins now here on earth with Christ dwelling in the Heart of every believer by the power of the Holy Ghost, that the Christ Child would shine forth from within that whole world may see and beholding His Glory, will likewise, also give thanks and join the Congregation of the Lord, to the glory and honour of God, the Father, in Heaven.

For now we will end, until we zoom again a another mystery to behold.



THE PRAISE OF THE NEWLY WEDS!

Who can praise the pudendum?
Be it rich with fatness or mean and lean
It ain't got the scent of fish for it is clean
It has great form and shape
A sight for an eye to behold
As ONE filled with drive and desire
Mouth drools with saliva
Heart races as an engine
As tongue hangs, (s)he breathes with anxiety
And recounts: who can praise the pudendum?
Yea, a heart hungry and yearning with desire!

It's fit as an athlete to kegel
It has great muscles and strength to grip a hold
And yet it's well oil as a lubricant
It swells as a balloon in certain parts with excitement
And it drools as saliva from the lips
Before and after it spews forth as a fountain
Who knows this great pudendum?

Out from its door comes forth a child
And grown men seek ever to go back and forth within
Men die for it
Men kill for it
And some pray for or even prey on it
And yet few praise the great pudendum
As a mother and comforter
And the great satisfier of a lover's hunger
Who can praise the great pudendum?
Yea, the husband and wife who owns
And love, cherish and care for it
To such will enjoy pleasures
And family with length of days

Signed: S.C,Ri.B.E 21
December 5th, 2020



THE CONSUMMATE BLESSING

What's in God's look?
The response to our knock
When we cry out loud with our voice
He will come down and deliver
From evil entreaty and affliction
From heavy burdens he will break the yoke

Whereupon should I knock?
Ramp upon the door of His Tabernacle
The Sanctuary in time
The six days journey
And the one day recount of all seven
Then shall all be baptized anew
With power from on high
Cleansed and refreshed
To our Saviour draw nigh

He promised His Kingdom to come
And His will be done
On Earth as it is in Heaven
If only you will say I will not let go
Until I'm blessed as Israel to be
As God's Prince I'll rule
And gain the victoree

As the Syrian I went down to Egypt
And with me a few together
But they all preyed upon us
With evil entreaty, affliction, and heavy burdens
Yet we became many, great and populous
We cried out and you heard our voice
And came and delivered with a mighty hand
And outstretched arm, signs and wonders
And great terribleness
And made us a nation high
Second to none in praise, in name, and honour

We cried with our voice and were heard and you hearkened
Your voice we did hear in Horeb and we hearkened
That we are a people holy unto the Lord
Even as God as spoken so are we today
What a truth and to some a great mystery
That by prayer our nation is built
In praise, in name, and honour unto Thy great glory
That we call Thy Dwelling among us a House of Prayer
Unto all nations shall it be
Whosoever will may come and sing Thy praise
And be called by Thy name with all honour
And join in our ministry bringing in the tithe in the third year
For the Levite, the stranger, the fatherless and the widow
That they all may eat and be glad
Yea, breaking every yoke, and bondage
And setting the captives free
We will destroy every nation as Egypt that prey
That all may come up to Thy House and pray
Singing Thy praise, possessing Thy Name and rejoicing in honour
Yea, Mount Zion will be the joy of all the earth!



THE WISE FATHER'S CRY!

In this season of good cheer
Another child was born
In the market left and laid bare
Like the Christ for whom
In the Inn was no room
But in a manger laid there
Yet him none had seen
Except the homeless as the wise men
Crying out loud in great despair
My home is no place for one so pure and true
Take him set him on high and let him rule
Who knows otherwise what he should be
I would not have him to bear this stench

Him the government came and claim
Yet none remembered the homeless man
And for him like the child prepare a room
Who without proper guidance became old
But once as a child was also pure and true
He was left to wander perhaps another to save
When he will yet again declare
My home is no place for one so pure and true
Take him set him on high and let him rule
Who knows otherwise what he should be
I would not have him to bear this stench

For every (spiritual) need
Is met in God's Kingdom
For everyone who sorrow or mourn
There's the Comforter
For everyone converted and meek
Is the earth their inheritance
For they who hunger and thirst
There's enough to fill
For the merciful there's mercy
For the pure there's communion with God
For the makers of peace bears His Name
For the persecuted, reviled and those evil spoken of falsely
There's great reward in Heaven
I say to you all rejoice: and be glad exceedingly!

Signed: S.R.Ri.B.E. 21

Dated: December 17, 2020

BEFORE YOU SIGN THIS CONTRACT, PLEASE READ IT CAREFULLY. If you do not understand any part of this contract, please ask for clarification.

The intent of this Chapter is to set forth the terms and conditions of the contract for the purchase and sale of the property located at [address], which is subject to the terms and conditions of the contract for the purchase and sale of the property located at [address]. The contract is entered into between [Party A] and [Party B], who are both legal entities. The contract is entered into on this day of [Month], [Year].

Both parties agree that the purpose of this contract is to purchase and sell the property located at [address]. The property is located at [address]. The property is currently owned by [Party A]. [Party A] is selling the property to [Party B]. The purchase price of the property is \$[Price].

Both parties agree that the property is being sold "AS IS". [Party A] does not warrant or represent that the property is free from any defects, claims, or encumbrances. [Party B] acknowledges that they have read and understand the terms and conditions of this contract and they agree to purchase the property without any warranty from [Party A].

Both parties agree that the purchase price of the property is \$[Price]. The purchase price will be paid in cash. [Party B] agrees to deposit the purchase price into an escrow account controlled by [Escrow Agent]. [Party A] agrees to receive the purchase price from the escrow account on the date of the closing.

Both parties agree that the closing of this contract will take place on [Date] at [Time] at [Location]. Both parties agree to bring the necessary funds to the closing. [Party A] agrees to provide the deed and other necessary documents to the escrow agent at the closing.

Both parties agree that this contract is the entire agreement between them. No other oral or written agreements, understandings, or negotiations shall be binding on either party. If there are any amendments to this contract, they must be in writing and signed by both parties.

Both parties agree that if either party breaches this contract, the other party shall be entitled to legal action to enforce the terms of this contract. The laws of [State] shall govern the interpretation of this contract.

Both parties agree that this contract is a legal and binding document. Both parties agree to sign and execute this contract on the date and at the location specified above.

ARTICLE I - PURPOSE AND SCOPE
This contract is entered into between [Party A] and [Party B] for the purpose of purchasing and selling the property located at [address]. The property is located at [address]. The purchase price of the property is \$[Price].

ARTICLE II - PROPERTY DESCRIPTION
The property being sold is located at [address]. The property is currently owned by [Party A]. [Party A] is selling the property to [Party B].

ARTICLE III - PURCHASE PRICE
The purchase price of the property is \$[Price]. The purchase price will be paid in cash. [Party B] agrees to deposit the purchase price into an escrow account controlled by [Escrow Agent]. [Party A] agrees to receive the purchase price from the escrow account on the date of the closing.

ARTICLE IV - CLOSING
The closing of this contract will take place on [Date] at [Time] at [Location]. Both parties agree to bring the necessary funds to the closing. [Party A] agrees to provide the deed and other necessary documents to the escrow agent at the closing.

ARTICLE V - REPRESENTATIONS AND WARRANTIES
[Party A] represents and warrants that they own the property being sold. [Party A] also represents and warrants that they have the right to sell the property. [Party B] represents and warrants that they have the funds to purchase the property.

ARTICLE VI - ASSIGNMENT
This contract is not assignable without the written consent of both parties.

ARTICLE VII - ENTIRE AGREEMENT
This contract is the entire agreement between the parties. No other oral or written agreements, understandings, or negotiations shall be binding on either party.

ARTICLE VIII - GOVERNING LAW
The laws of [State] shall govern the interpretation of this contract.

ARTICLE IX - SIGNATURES
Both parties agree to sign and execute this contract on the date and at the location specified above.

ARTICLE X - WITNESSES
This contract is witnessed by [Party C] and [Party D].

ARTICLE XI - ADDITIONAL TERMS
[Additional terms and conditions of the contract, including any special provisions, contingencies, and disclosures.]

ARTICLE XII - COUNTERS
Both parties agree to sign and execute this contract on the date and at the location specified above.

ARTICLE XIII - NOTARIZATION
This contract has been notarized by [Notary Public] on [Date] at [Location].

ARTICLE XIV - AMENDMENTS
This contract may be amended in writing by both parties.

ARTICLE XV - ASSIGNMENT
This contract is not assignable without the written consent of both parties.

ARTICLE XVI - ENTIRE AGREEMENT
This contract is the entire agreement between the parties. No other oral or written agreements, understandings, or negotiations shall be binding on either party.

ARTICLE XVII - GOVERNING LAW
The laws of [State] shall govern the interpretation of this contract.

ARTICLE XVIII - SIGNATURES
Both parties agree to sign and execute this contract on the date and at the location specified above.

ARTICLE XIX - WITNESSES
This contract is witnessed by [Party C] and [Party D].

ARTICLE XX - COUNTERS
Both parties agree to sign and execute this contract on the date and at the location specified above.

ARTICLE XXI - NOTARIZATION
This contract has been notarized by [Notary Public] on [Date] at [Location].

ARTICLE XXII - AMENDMENTS
This contract may be amended in writing by both parties.

ARTICLE XXIII - ASSIGNMENT
This contract is not assignable without the written consent of both parties.

ARTICLE XXIV - ENTIRE AGREEMENT
This contract is the entire agreement between the parties. No other oral or written agreements, understandings, or negotiations shall be binding on either party.

ARTICLE XXV - GOVERNING LAW
The laws of [State] shall govern the interpretation of this contract.

ARTICLE XXVI - SIGNATURES
Both parties agree to sign and execute this contract on the date and at the location specified above.

ARTICLE XXVII - WITNESSES
This contract is witnessed by [Party C] and [Party D].

ARTICLE XXVIII - COUNTERS
Both parties agree to sign and execute this contract on the date and at the location specified above.

ARTICLE XXIX - NOTARIZATION
This contract has been notarized by [Notary Public] on [Date] at [Location].

ARTICLE XXX - AMENDMENTS
This contract may be amended in writing by both parties.

ARTICLE XXXI - ASSIGNMENT
This contract is not assignable without the written consent of both parties.

ARTICLE XXXII - ENTIRE AGREEMENT
This contract is the entire agreement between the parties. No other oral or written agreements, understandings, or negotiations shall be binding on either party.

ARTICLE XXXIII - GOVERNING LAW
The laws of [State] shall govern the interpretation of this contract.

ARTICLE XXXIV - SIGNATURES
Both parties agree to sign and execute this contract on the date and at the location specified above.

ARTICLE XXXV - WITNESSES
This contract is witnessed by [Party C] and [Party D].

ARTICLE XXXVI - COUNTERS
Both parties agree to sign and execute this contract on the date and at the location specified above.

ARTICLE XXXVII - NOTARIZATION
This contract has been notarized by [Notary Public] on [Date] at [Location].

DEUTERUS (RECOUNT) 31: JHOSHUA PROPHESIED BY AND ISRAEL'S RETURN IN THE DAY AFTER THE Charge and Joshua's Vision of the Two Choirs stands forth brightly and gloriously. Of Jhoshua in the latter days after the death of the Mediator. The question is will the Prophecy, which is of the dead and Paul of Hesse and Earth, give their return unto Isaiah in G. Is in the Babylonian? And as of Israel shall be saved. As it follows. Thus shall come out of Zion the Deliverer, and shall turn away our captivities from each. Returners 31.35.

AND THE LORD SHALL VISIT YOU AND BLESS YOU IN ALL THE WORKS OF HIS HANDS AND IN ALL THE WAYS WHICH HE HATH CHOSEN FOR YOU. AND YOU SHALL SAY IN YOUR HEART THAT THE LORD HATH GIVEN TO ME AND TO MY HOUSE AND TO ALL THAT COME AFTER ME. AND YOU SHALL SAY IN YOUR HEART THAT THE LORD HATH GIVEN TO ME AND TO MY HOUSE AND TO ALL THAT COME AFTER ME. AND YOU SHALL SAY IN YOUR HEART THAT THE LORD HATH GIVEN TO ME AND TO MY HOUSE AND TO ALL THAT COME AFTER ME.

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AND THE LORD SHALL VISIT YOU AND BLESS YOU IN ALL THE WORKS OF HIS HANDS AND IN ALL THE WAYS WHICH HE HATH CHOSEN FOR YOU. AND YOU SHALL SAY IN YOUR HEART THAT THE LORD HATH GIVEN TO ME AND TO MY HOUSE AND TO ALL THAT COME AFTER ME. AND YOU SHALL SAY IN YOUR HEART THAT THE LORD HATH GIVEN TO ME AND TO MY HOUSE AND TO ALL THAT COME AFTER ME.

AND THE LORD SHALL VISIT YOU AND BLESS YOU IN ALL THE WORKS OF HIS HANDS AND IN ALL THE WAYS WHICH HE HATH CHOSEN FOR YOU. AND YOU SHALL SAY IN YOUR HEART THAT THE LORD HATH GIVEN TO ME AND TO MY HOUSE AND TO ALL THAT COME AFTER ME. AND YOU SHALL SAY IN YOUR HEART THAT THE LORD HATH GIVEN TO ME AND TO MY HOUSE AND TO ALL THAT COME AFTER ME.

AND THE LORD SHALL VISIT YOU AND BLESS YOU IN ALL THE WORKS OF HIS HANDS AND IN ALL THE WAYS WHICH HE HATH CHOSEN FOR YOU. AND YOU SHALL SAY IN YOUR HEART THAT THE LORD HATH GIVEN TO ME AND TO MY HOUSE AND TO ALL THAT COME AFTER ME. AND YOU SHALL SAY IN YOUR HEART THAT THE LORD HATH GIVEN TO ME AND TO MY HOUSE AND TO ALL THAT COME AFTER ME.

AND THE MEDIATOR WENT AND SPEAK THESE WORDS UNTO ALL ISRAEL: 31:1 And Moses went and spake these words unto all Israel.

AND THE MEDIATOR WENT AND SPEAK THESE WORDS UNTO ALL ISRAEL: 31:2 And he said unto them, I have seen and heard all that which the LORD hath done unto you in the way of the LORD, for ye have done all that which the LORD hath said unto you.

JHOSHUA, HE WILL GO BEFORE ISRAEL, AND YE SHALL FOLLOW HIM: FOR HE SHALL GO BEFORE THE LORD, AND YE SHALL FOLLOW HIM: FOR HE SHALL GO BEFORE THE LORD, AND YE SHALL FOLLOW HIM.

AND JHOSHUA SHALL GO UNTO YOU IN THE MORNING, AND YE SHALL FOLLOW HIM: FOR HE SHALL GO BEFORE THE LORD, AND YE SHALL FOLLOW HIM: FOR HE SHALL GO BEFORE THE LORD, AND YE SHALL FOLLOW HIM.

AND JHOSHUA SHALL GO UNTO YOU IN THE MORNING, AND YE SHALL FOLLOW HIM: FOR HE SHALL GO BEFORE THE LORD, AND YE SHALL FOLLOW HIM: FOR HE SHALL GO BEFORE THE LORD, AND YE SHALL FOLLOW HIM.

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AND YE SHALL FOLLOW HIM: FOR HE SHALL GO BEFORE THE LORD, AND YE SHALL FOLLOW HIM: FOR HE SHALL GO BEFORE THE LORD, AND YE SHALL FOLLOW HIM.

AND YE SHALL FOLLOW HIM: FOR HE SHALL GO BEFORE THE LORD, AND YE SHALL FOLLOW HIM: FOR HE SHALL GO BEFORE THE LORD, AND YE SHALL FOLLOW HIM.

FOR KNOW THAT AFTER MY DEATH ISRAEL WILL LETTER COME UP TO YOU: AND YE WILL BEGONE FROM THE MOUNTAIN OF SINAI, AND YE WILL BEGONE FROM THE MOUNTAIN OF SINAI, AND YE WILL BEGONE FROM THE MOUNTAIN OF SINAI.

AND YE WILL BEGONE FROM THE MOUNTAIN OF SINAI, AND YE WILL BEGONE FROM THE MOUNTAIN OF SINAI, AND YE WILL BEGONE FROM THE MOUNTAIN OF SINAI.

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INTRODUCTION TO CHAPTER 32

Deuterios 32: is titled: This Song that testified against Israel: *The Power of Jehovah's wrath and fear for salvation of all nations* is the driver for all events throughout human's (all nations: sons of Adam) history from beginning to end(ing). Its link to Revelation's apocalypse is also evident. In its first set of seven verses: the first four: we see how the Alpha (Beginning) or Creator brought form and order as He is Perfect or Holy, and yet His People or children (like Adam), in those last three verses had corrupted or defiled themselves, the instruction principle of the Sabbath was their counsel to apply to recount or remember, to bring in all these hosts into the fullness of Jehovah, who will accomplish this for He is also the Omega: End(ing). We see this realized in the sealing of the 12,000 from each of the 12 Tribes of Israel in Revelation 7 & 14 who were now described as not being defiled with women and in whose mouth there is no guile who now sang a new song (not this old song which testified against them because of their sins) known only to them and who now had the Name of Jehovah, our Father, written in their foreheads. We also see that the gospel and the messages of the three angels was their basis of the recount that they were directed to in verse 7.

In the second set of seven verses we understand the importance of Jehovah's people being perfect or holy for we are His portion and His inheritance, in other words, in us He lives and move that we have our being, thus His tabernacle is with us as we are the Temple of the Holy Ghost. The history of Jacob (Israel) was used to demonstrate how Jehovah found or made him in the desert, led him in the wilderness and instructed and kept him as His choice desire, perfect or holy. This is the same portrayal of the Woman who is given eagles wings to fly, was led, fed and nourished up in the Wilderness in Revelation 12. Jacob (Israel) is a good example of Jehovah's only begotten, Jesus Christ, the Righteous, who also bears the Name of His Father: Alpha & Omega: First and Last, who was tempted in all points at birth or baptism, at fasting in the wilderness, during his life upon earth and at death and yet without sin, being undefiled, unspotted and uncorrupted: perfect or holy, for He was in the Father and the Father was in Him.

The third set of seven verses outlined the fallen state of Israel or Jeshurun: the upright: the state of prosperity and pleasant who kicked or rebelled in apostasy and became perfect in unrighteousness, worshipping devils as God likewise Revelation 2 and 3 identified and described the state of the first four and last three Churches at that time and thereafter to the end of time in which only the second Churches in each chapter received no reproof, the 7th Church: Laodicea: people that are judged or people of judgment,) was about to be spewed out of the mouth of Him who is Holy and True, the Amen and Faithful Witness, the Beginning of God's Creation, except they repent, even as Jeshurun was to be moved to jealousy by a people which is no people and provoked to anger by a foolish nation, because he (they) moved Jehovah to jealousy by that which was no God, and provoked Him to anger by their vanities. (What shall become of Laodicea and of God's People? Babylon is fallen is fallen and has become the habitation of devils and hold of every foul, unclean spirit and hateful bird. Come out of her my people that you receive not of her plagues!)

The fourth set of seven verses speak of the perfect fiery judgment of Jehovah's wrath upon the apostate Jeshurun even as the progressive opening of each of the (7) seals resulted in the inhabitants declaring the desire (before the last seal was opened) to be hidden from the face of Him that sit on the throne and from the wrath of the Lamb, for the day of His wrath is come and who shall be able to stand. Note the similarities and or contrasts in each of these 7 verses with each of the events of the seals. (The 7th



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time period recount is understood to be reckoned also by each of the 7th Trumpet as it was around Jericho's wall the 7th day or time. But before this begins the People of God must first be sealed to harvest the earth: all nations, tongues, and people)

The fifth set of seven verses gives insightful conclusions when its first four verses are compared with the mission of the first four angels of Revelation 7, and its last three verses with that of the Three Angels Messages of Revelation 14. Our Rock is the Just and Righteous Judge, and the devil and his are the unjust and evil judges or hireling who according to John 8: 12 sees the wolf coming and leave the sheep and flees. But our Rock is our Refuge, Deliverer and Saviour in whom we trust. The lamentation of the first verse is surreal (unbelievable), but true. If only the enemy (including Israel) had just feared Jehovah they would be wise and the knowledge of such is: understanding. They would grasp clearly how one could chase a thousand and two set to flight ten thousand, except their rock, like the hireling, had sold them out and Jehovah as in the case of the Syrian army (2 Kings 6:16-18) had shut them up. Jehovah, Our Rock, is not like their rock, He is Our Refuge, Shield and Deliverer! The likening of their rock to that of the vine of Sodom: scorched and burnt, of the fields of Gomorrah: ruinous heap whose fruit are grapes of gall and their clusters bitter speaks to them being 'unjust and evil judges' hence they are the instruments of 'bitter destruction'. The first four Angels on the four corners of the earth hold back the winds so that the leading Angels ascending from the east with the Seal of God may seal those who fear Jehovah: the wise souls of understanding. Afterwards they will release the winds upon the whole earth which will become one gigantic prison in which Jehovah have 'shut up' the wicked as their rock flee from imminent destruction but He first seal His servants in their foreheads even as He is Our Refuge and the Rock of our Salvation. Hallelujah! The leading Angels in Revelation 7 that is ascending from the east with the Seal of God is now in the midst of Heaven in Revelation 14, and we find that he has the everlasting gospel to preach to them that dwell on the earth, this bears the Seal of God. This is the doctrine of God's kingdom: Fear God and give Him glory, worship Him that made the Heaven and the earth, the sea and the fountains of waters for the hour of His judgment is come. The wine or doctrine of the evil or unjust judge is contrariwise: 'the poison of dragons and the cruel venom of asps.' Of course you do know who the dragon and the serpent is? The 2nd Angel that followed said: Babylon is fallen, is fallen, that great city, because she has caused all nations to drink of the wine of the wrath of her fornication. The doctrine: poison of dragons and the cruel venom of asps were drunken by all nations and so the whole earth is now in rebellion. The 3rd Angel followed with a warning in a loud voice: if any man worship the beast and his image and receive his mark in his forehead or in his hand; The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb. Compare this with the last and 7th verse of the fifth set, verse 35, and you will see Jehovah specify that vengeance and recompense or judgment belongs unto Him (only) and the enemy foot shall slide in due time: the day of their calamity is at hand, the thing that come upon them make haste, even as the 3rd Angel spoke their judgment: drinking the wine of the wrath of the Almighty. The enemy will be drunk with a double portion: the wine or poison of dragons and cruel venom of asps plus the wine of the wrath of God Almighty! (So even as Israel received a double portion of blessings even so will the enemy received a double portion of curses)



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In the sixth set of seven verses Jehovah's judgment rhetoric is outlined: 'where are their gods, the rock in whom they trusted' after He executed judgment upon His people and repent not until He sees their power is gone in which Jehovah also lift His hand to heaven and say I live forever after He had declared that 'Even I, I am He and there is no god with me and none can deliver out of my hand!'. These dramatization and utterances link these verses with the sounding of the 7 Trumpets in Revelation: the first four (destroys third part of trees, all green grass, and third part of seas, its creatures and ships) in Chapter 8 and the last 3 (torments men that have not the seal of God and then kills the third part of them) in Chapters 9 and 11. Notice in Chapter 10: 5-6 an Angel assumes the same position of lifting his hand to heaven and swear by Jehovah who lives forever and who made the heaven, the earth, the sea and all in them there is and then in the following Chapter, 11, the 7th Angel sounds the trumpet (at which time the Great voices (of the 4th Joyful Shout and Song) in Heaven as the 7th time around Jericho's wall on the 7th day, saying: 'the kingdoms of this world have become the kingdom of our Lord and His Christ....'). Also Daniel 12: 7 twinned both the dramatization of the lifting of the hands to heaven and swearing by him that lives forever with the scattering of the power of the holy people (their power is gone). Jehovah is just and every sin has a just recompense or reward: so His people and servants will be judged (the faithful will be vindicated in the investigative judgment), the soul that sin shall die. His people and His servants that became as the enemy will not escape judgment likewise Jehovah will avenge the blood of his faithful servants and will be merciful to His Land and People if they repent. This is the cry of the blood of the souls of His servants under the altar when the 5th seal was opened. (You do know that those of Jehovah's people and servants who do not repent will be likewise as the enemy be punished under the 7 Trumpets).

So the first 6 sets of SEVEN verses of this Chapter covers the first four songs and joyful shouts of Revelation which accomplished the destruction of the third part of the trees and all the green grass; the third part of the sea and its living creatures and ships, the third part of the rivers and the fountains of waters; the third part of the sun, moon and stars; the third part of the inhabitants who have not the seal of God Almighty from the opening of the 6 seals to the 7th Trumpet like that of Jericho's 7th day 'long blast' (after Christ was crucified and His Church grew, suffered persecution and a similar fate as our Master was infiltrated and reformed yet again to be persecuted); and in the seventh set of verses the last three songs and joyful shouts of Revelation is now referenced which consummate the destruction and avenging of the blood of Jehovah's servants blood upon the two third part of what is left of creation and its inhabitants who have not the seal of God Almighty in the forehead or mind.

But before we look at these last three songs and joyful shouts: it is understood that **the general** chronology of events under the Seals, Trumpets and Plagues (STP) is reckoned by these first four and the last three songs in the order we encounter them in the Book of Revelation. Jericho's wall come tumbling down on the 7th day after 7 times around; that is 7 times on the 7th day after once for each of the previous 6 days when the trumpets were also sounded but no shout(s). It is evident that this model applies here as the 4th song and joyful shout occurred at the 7th Trumpet's 'long blast' when there was a great shout in heaven (akin to Jericho's shout). Since the opening of the 7th Seal results in silence in heaven for the space of ½ hour (7 ½ literal days) then the Heavenly Hosts including the Father, God Almighty, and His Son, the Majesty of Heaven, would then be involved in the Second Coming which is



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after the 7 Plagues are poured out hence it is understood that at the 7th Trumpet 'long blast' would be such that while its ongoing the 7 plagues (which fills up the wrath of God Almighty) are being poured out. This 'long blast' also appears to be the 'at the last trump' which Paul refers to we shall all be changed: 'in a moment in the twinkling of an eye we shall be changed.'

The foregoing is derived from after the opening of the 6TH SEAL:

- **Rev 6:16** And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, **and from the wrath of the Lamb:**
- **Rev 6:17** **For the great day of his wrath is come;** and who shall be able to stand?
- **At The Seventh Trumpet:**
 - **Rev 11:15** And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become *the kingdoms* of our Lord, and of his Christ; and he shall reign for ever and ever.
 - **Rev 11:16** And the four and twenty elders, which sat before God on their seats, fell upon their faces, and worshipped God,
 - **Rev 11:17** Saying, We give thee thanks, O Lord God Almighty, which art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned.
 - **Rev 11:18** **And the nations were angry, and thy wrath is come,** and the time of the dead, that they should be judged, and that thou shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; **and shouldest destroy them which destroy the earth.**
- Then the SEVEN LAST PLAGUES:
 - **Rev 15:1** And I saw another sign in heaven, great and marvelous, seven angels having the seven last plagues; **for in them is filled up the wrath of God.**
 - **Rev 15:7** And one of the four beasts gave unto the seven angels seven golden vials **full of the wrath of God, who liveth for ever and ever.**
 - **Rev 16:17** And the seventh angel poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, saying, **It is done.**
 - **Rev 16:18** And there were voices, and thunders, and lightnings; and there was a great earthquake, such as was not since men were upon the earth, so mighty an earthquake, *and* so great.
 - **Rev 16:19** And the great city was divided into three parts, and the cities of the nations fell: **and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath.**

All these events under the STP fulfill the wrath of God Almighty and the Lamb executing judgment upon and punishing the wicked for their evils and outright rebellion against the Kingdom of God.

Now for the last three songs and joyful shouts of Revelation in the 7th Set of seven verses of this Chapter which is not dissimilar to the last three verses of the 1st Set of seven verses of the Chapter except that in the 1st Set Israel sins or the breach was identified and they were given the chance to consider/remember the days of old, the years of many generations to repent (which all that repented



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including of all nations were sealed as the hosts of heaven or the tabernacle of the Sun of righteousness and brought into the fullness of God Almighty under the first four songs), however, in these last three songs and joyful shouts those who repent are the ones singing (praising) and the rebellious and unrepentant are being punished by wrath of God Almighty and the Lamb by the 7 Last Plagues which consummates into the winepress of the fierceness of the wrath of God Almighty upon Babylon, the Great, for probation of the world has now been closed (but even so the hardened and rebellious once they receive the mark of the beast and his number are forever lost as they become totally the devil's and will refuse even to repent up to the sounding of the 6th Trumpet). So under these last three songs and joyful shouts the fullness of the clusters of the vine of the earth is gathered and cast into the winepress of the wrath of God Almighty (Rev 14).

The first verse of the 7th set of verses sets the tone for the redeemed: 'rejoice!' whose length, breadth and depth is identified as 'all nations' (and following on from the heavens to give ear and the earth to hear in the first verse of the 1st set of seven verses now the saved inhabitants are brought into focus) and the reason is revealed that: 'Jehovah shall avenge the blood of His servants (the cry of all those souls under the altar when the 5th Seal was opened) and take vengeance on His adversaries and shall be merciful unto His Land and His People.' All of 43 verses were used for 'This Song' in this Chapter to prophesy or testify against Israel for OUR rebellion and to secure OUR ultimate repentance for US to realize that Jehovah only meant us good even though we choose to do evil but He has so designed that good should come forth for all who choose to repent. REPENT THEREFORE ALL ISRAEL, YE SONS OF ADAM! That we may sing the shortened version of 'This Song' which Moses spoke in all the ears of Israel 'this day', he and Hoshea (Deliverer), Son of Nun (perpetuity or eternity), which is now called the Song of Moses and the Song of the Lamb in Revelation 15 when the 7 Last Plagues were introduced: 'Great (32: v 3) and Marvelous are thy works (32: v4) Lord God Almighty. Just and true are thy ways (32: v4) King of Saints. Who shall not fear Thee and glorify thy Name (32: v3) for Thou alone are holy (32: v 3: perfect). All nations shall come and worship before Thee for thy judgments are manifest (32: v3). It's the time for rejoicing for the redeemed, Jesus did say to rejoice and be exceedingly glad for great is your reward in heaven and so persecuted they the Prophets before you and that time has come. So Moses made an end of speaking all these words to all Israel even so the Lamb will make an end and consummate all things by the 7 last plagues upon all the world which has become fully 'shut up' or that of a prison for the impenitent to receive their full reward even as they shed the blood of the saints and the prophets even so shall they be given blood to drink after the third plague is poured out that the Angel of water declared in his joyful shout of praise: 'Thou art Righteous for Thou has thus judge; Thou who were and art and shall be; for they have shed the blood of the Saints and the Prophets and Thou has given them blood to drink.' To which the Angel of the Altar agree, saying: 'Even so, Lord God Almighty, True and righteous are Thy judgments!' Brothers and Sisters we are to set our hearts and all the words Moses (Mediator) testifies unto us this day; for it is our life; and by this thing we shall prolong our days in the land we go over to possess (For if we surrender, dying to self, and become the Temple or Sanctuary of the Holy Ghost being the portion and the inheritance of Jehovah to dwell therein then and only then will we have our portion and inheritance in the New Jerusalem and the 2nd Set of Seven Verses will apply also to us as it did to Jacob). For it is not a vain thing! Therefore we must command our Children that they may observe all the words of this Law that we may all join in to sing the last and final



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song (after the pause or recount of Rev 17 and 18): Alleluia! For even as Jehovah spoke unto Moses that selfsame day to go up to Abarim: regions beyond unto Nebo: Prophet from thence He brought forth His Son a Prophet like unto Moses, The Mediator to minister unto and for us all this wonder and marvel which He has prepared for all those who love Him; who came and died for our sins; Him who knew no sin was made sin for us that we may be made the righteousness of God in Him! Alleluia!


Israel did not learn that great principle of Creation: for there to be a genesis or birth: resurrection, there must be a death or denial of self, a submission and humbling, for God Almighty to effect the change by empowering us with His Spirit!

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Table with multiple columns and rows, containing structured data or a list of items.

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silent gods

I give you space formless and void
Here is nothing
Budha like others
Who some say are Supreme
Call forth and let all things consist
Speak and let my eyes behold

O R'hllor call forth and reckon time
Separate darkness from light
Give me the evening and morn
Let the day begin
For my soul hate this void and formlessness
O this petrifying darkness

O gods of the high places
Call forth the lofty firmament
Divide above the waters from below
Declare by this your lofty thoughts and ways

O Gaia gather the waters below
Let the dry land appear
Call forth and let the green grass
The flowers, plants and trees
Let them spring forth bearing seeds and fruits
Create the natural habitat for I and Eve to dwell

Hellos or Appollos,
Hermes and Aphrodite,
Gaia and Mars,
Jupiter, Saturn and Uranus,
Neptune and Pluto or Hades
Asteria and Titaness
Call forth light
And set them as objects in the sky
Let them be for signs, seasons, days and years
Let them prophesy truthfully
And tell us what upon the earth will come to past

Stillness and silence
None of you to this time a word utter
No different from Baal on Mount Carmel
Whose dumbness sacrificed fifty and a hundred times eight
How many today will die for gods who are nothing,
Formless and void and gross as darkness?

Call forth living creatures of the sea
And fowls in the sky above to fly
Yea, every creeping thing,
The sheep, oxen and beasts of the field
Synchronize the bodies above
To reflect their light on crystal glass below
Reveal their names by the witness they bare
Let it be as a living scroll that as it is read
The subject is known and seen
That I call them all by their names

Thou are dumb, deaf, blind and as the dead
Thou remain nothing and of the darkness
That my Maker set aside to tell of your tale
Very soon your darkness will become as the noon day
And you shall vanish and your soul destroyed in hell
When time is eclipsed, darkness flees, and light spring forth as eternity